

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**HARRISON**

WELL NUMBER **B 2075** CODED

DATE WELL COMPLETED  
**10-19-88**

PERMIT NUMBER  
**0-239**

NAME OF DRILLING FIRM  
**McGill Pump**

**E Well**

NAME & MAILING ADDRESS OF LANDOWNER  
**Leroy East**

**Saucier Ms.**

WELL LOCATION: SEC **11** TOWNSHIP **S** RANGE **12** **W**

DISTANCE **2** Miles DIRECTION **W** of NEAREST TOWN **Saucier**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**home**

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, **Jet** Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
**Electric** Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>15</b>	<b>2</b>	<b>100'</b> FT.

PUMP TEST

Well yielded **12** GPM with  
a drawdown of **8** ft.  
after **1** hours of pumping

**WELL DATA**

Well Depth <b>260</b>	Casing Diameter (In.) <b>5"</b>	Casing Length (Ft.) <b>20</b>
Type of Casing <b>PVC</b>	Hole Depth <b>260</b>	Depth to Static Water Level <b>75'</b>

TYPE OF COMPLETION: (Circle One or More):  
**Natural Development**, Gravel Packed, Underreamed, Telescoped,  
Open Hole, Other

Top of Lap Pipe or Reduction in Casing  
FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
Electric, Gamma Ray, Density, Sonic, **No Log Run**, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <b>5"</b>	Length - Feet <b>10</b>	Slot Size - Inches <b>6</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>250</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

**RECEIVED**

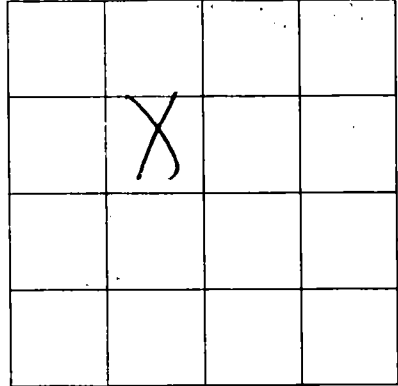
**NOV 30 1988**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	
			FROM	TO
<b>sand</b>	<b>0</b>	<b>20</b>	<b>Department of Natural Resources</b> <b>Bureau of Land &amp; Water Resources</b>	
<b>sand &amp; mud</b>	<b>20</b>	<b>40</b>		
<b>mud</b>	<b>40</b>	<b>200</b>		
<b>sand.</b>	<b>200</b>	<b>260</b>		

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

Lined area for additional information.

RECEIVED

NOV 19 1961

U.S. GEOLOGICAL SURVEY  
WASHINGTON, D.C.

If more than one screen, show location of each on sketch.