

Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

Harrison  
B 2051

Aug 26 1986 Braden Pump & Well Service Harrison  
 date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from       | to         |
|--|---------------------------------------|------------|------------|
| <u>Carl Taxino</u>   | <u>Top Soil</u>                       | <u>0</u>   | <u>2</u>   |
| <u>200-24th ST Gulfport Miss.</u>                                  | <u>Red Clay</u>                       | <u>0</u>   | <u>8</u>   |
| <u>(mailing address) 392501</u>                                    | <u>Sand-White</u>                     | <u>8</u>   | <u>20</u>  |
| <b>WELL LOCATION:</b>  | <u>White Clay</u>                     | <u>20</u>  | <u>100</u> |
| sec. <u>14</u> T. <u>5</u> S. R. <u>12</u> W.                      | <u>Sand</u>                           | <u>100</u> | <u>100</u> |
| <u>2</u> miles <u>SW</u> of <u>Saucier</u>                         | <u>Blue Clay</u>                      | <u>108</u> | <u>240</u> |
| (distance) (direction) (nearest town)                              | <u>Craysand</u>                       | <u>240</u> | <u>264</u> |
| <b>WELL PURPOSE:</b> <u>Home</u>                                   | <u>Blue Clay</u>                      | <u>264</u> | <u>+</u>   |
| (home, irrigation, municipal, industrial)                          |                                       |            |            |
| <b>WELL COMPLETION DATA:</b>                                       |                                       |            |            |
| (1) diameter (inches) <u>2"</u>                                    |                                       |            |            |
| (2) total depth (feet) <u>265</u>                                  |                                       |            |            |
| (3) static water level (feet) <u>70</u> below above top of ground. |                                       |            |            |
| (4) casing <u>PVC</u> <u>2.55</u>                                  |                                       |            |            |
| (material) (depth)   |                                       |            |            |
| <u>2"</u> if telescope see back.                                   |                                       |            |            |
| (size)   |                                       |            |            |
| (5) screen <u>10 FT</u> <u>2.55</u>                                |                                       |            |            |
| (length) (depth to top)  |                                       |            |            |
| <u>2"</u> <u>PVC - 1,000 5/8"</u>                                  |                                       |            |            |
| (size) (material)  |                                       |            |            |
| (6) pump <u>1</u> <u>8</u>   |                                       |            |            |
| (HP) (yield gpm)   |                                       |            |            |
| <u>200V-1P</u>   |                                       |            |            |
| (type power)   |                                       |            |            |
| (7) electric log <u>No.</u>  |                                       |            |            |
| (yes or no)  |                                       |            |            |
| (organization running log)   |                                       |            |            |
| (8) how well bottom plugged  |                                       |            |            |
| <u>2" PVC 55 Sand Shook</u>  |                                       |            |            |
| <b>DRILLERS REMARKS:</b>   |                                       |            |            |
| <u>Drilled By Mike Schultz</u>                                     |                                       |            |            |
| <u>Braden Sold</u>   |                                       |            |            |

RECEIVED

FEB 25 1987

Department of Natural Resources  
 Bureau of Land & Water Resources

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