

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Hancock
~~M 7253~~
2054

8-19- 1982 Wood Well Drg Hancock
 date well completed firm name county well located

LANDOWNER: Joseph Savon
General Delivery
Lakeside, ms.
 (mailing address)

| description of formations encountered | from | to |
|---------------------------------------|------------|------------|
| | | |
| <u>Top Soil - Clay</u> | <u>0</u> | <u>14</u> |
| <u>SD</u> | <u>14</u> | <u>36</u> |
| <u>Clay</u> | <u>36</u> | <u>62</u> |
| <u>Clay - shell</u> | <u>62</u> | <u>78</u> |
| <u>Clay</u> | <u>78</u> | <u>105</u> |
| <u>SD</u> | <u>105</u> | <u>127</u> |
| <u>Clay</u> | <u>127</u> | <u>172</u> |
| <u>Red Shale - SD</u> | <u>172</u> | <u>190</u> |

WELL LOCATION:
 sec. 6 T. 9 N. R. 14 E. 15 W
15 miles (distance) W (direction) of B.S.L. (nearest town)

WELL PURPOSE: Home
 (home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) 2"
 - (2) total depth (feet) 190
 - (3) static water level (feet) 10 ^{below} above top of ground.
 - (4) casing PVC, 180 (material), (depth)
 (size) If telescope see back.
 - (5) screen 10', (length) (depth to top)
2", PVC (size) (material)
 - (6) pump 1/2, 10 (HP) (yield gpm)
Elec. (type power)
 - (7) electric log NO (yes or no)
N/A (organization running log)
 - (8) how well bottom plugged BWU

DRILLERS REMARKS: N/A

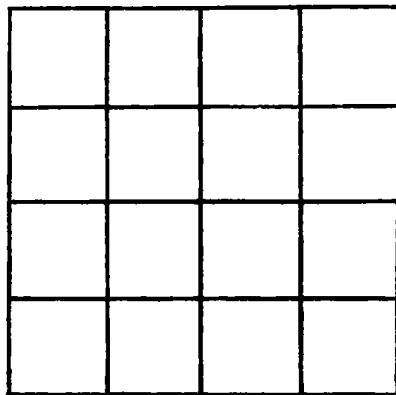
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SEP 29 1982

RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 6

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.