

*HAWKOK*

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
*WALKER RIVER*

WELL NUMBER  
*K*

CODED

DATE WELL COMPLETED  
*4/3/1987*

PERMIT NUMBER

NAME OF DRILLING FIRM  
*WALKER WELL DRILLING*

NAME & MAILING ADDRESS OF LANDOWNER  
*MRS WALTER'S*

*2ND STREET SHORELINE*

*PARK*

WELL LOCATION: SEC \_\_\_\_\_ TOWNSHIP *B* RANGE *14* E \_\_\_\_\_ W \_\_\_\_\_

DISTANCE \_\_\_\_\_ MILES \_\_\_\_\_ DIRECTION *N* of NEAREST TOWN *WAVECAVE*

OTHER LANDMARK

WELL PURPOSE:  Home  Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well, Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) \_\_\_\_\_

Pump Capacity (GPM) \_\_\_\_\_ No. of Stages \_\_\_\_\_ Setting Depth \_\_\_\_\_ FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping

WELL DATA

Well Depth <i>190</i>	Casing Diameter (In.) <i>12"</i>	Casing Length (Ft.) <i>130</i>
Type of Casing <i>PVC</i>	Hole Depth <i>142</i>	Depth to Static Water Level <i>10</i>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) *AIR*

Top of Lap Pipe or Reduction in Casing

FEET \_\_\_\_\_ IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) \_\_\_\_\_

Name of Organization Running Log

SCREEN DATA

Diameter - Inches <i>2"</i>	Length - Feet <i>10</i>	Slot Size - Inches <i>10</i>
Screen Type <i>SLOT</i>	Depth to Bottom - Feet <i>140</i>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>BLACK DIRT</i>	<i>0</i>	<i>10</i>
<i>SAND</i>	<i>10</i>	<i>54</i>
<i>CLAY &amp; SHELLS</i>	<i>54</i>	<i>64</i>
<i>CLAY</i>	<i>64</i>	<i>110</i>
<i>SAND</i>	<i>110</i>	<i>140</i>

FORM \_\_\_\_\_

**RECEIVED**

*OCT 14 1987*

Department of Natural Resources  
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IF MORE SPACE IS NEEDED, USE BACK

