

HANCOCK

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED	
<i>HANCOCK</i>	
WELL NUMBER	CODED
<i>K</i>	
DATE WELL COMPLETED	
<i>8/20/87</i>	

PERMIT NUMBER
NAME OF DRILLING FIRM
<i>WALKER WELL DRILLING</i>

NAME & MAILING ADDRESS OF LANDOWNER		
<i>JERRY DAVIS</i>		
<i>SHORELINE PARK</i>		
<i>21ST + ROSE ST 8</i>		
WELL LOCATION: SEC	TOWNSHIP	RANGE
	<i>8 S</i>	<i>14 W</i>
DISTANCE	DIRECTION	NEAREST TOWN
<i>5</i> Miles	<i>N</i>	<i>WALKER</i>
OTHER LANDMARK		
WELL PURPOSE: <i>None</i> Irrigation, Municipal, Industrial, Fish Pond, etc.		

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth
		FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

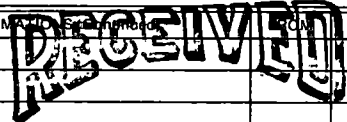
WELL DATA		
Well Depth	Casing Diameter (In.)	Casing Length (Ft.)
<i>146'</i>	<i>2"</i>	<i>136'</i>
Type of Casing	Hole Depth	Depth to Static Water Level
<i>PVC</i>	<i>142'</i>	<i>10'</i>
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) <i>NR</i>		
Top of Lap Pipe or Reduction in Casing		
FEET	IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE	

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches	Length - Feet	Slot Size - Inches
<i>2"</i>	<i>10'</i>	<i>10</i>
Screen Type	Depth to Bottom - Feet	
<i>SLOT</i>	<i>146'</i>	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>CLAY</i>	<i>0</i>	<i>5</i>
<i>SAND</i>	<i>5</i>	<i>72</i>
<i>CLAY</i>	<i>72</i>	<i>110</i>
<i>SAND</i>	<i>110</i>	<i>146'</i>

 OCT 14 1987		FORM NO. 1-81 (Rev. 1-81)	DATE	TO
		Department of Natural Resources Bureau of Land & Water Resources		
IF MORE SPACE IS NEEDED, USE BACK				

