

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <i>Nemuck</i>
WELL NUMBER <i>R0854</i>
DATE WELL COMPLETED <i>5-1-92</i>

PERMIT NUMBER <i>6192 Lower Bay Rd., BSL</i>
NAME OF DRILLING FIRM <i>Hardwell Dr.</i>

NAME & MAILING ADDRESS OF LANDOWNER <i>Sportsman Lake</i>
WELL LOCATION: SEC <i>24</i> TOWNSHIP <i>9</i> RANGE <i>14</i>
DISTANCE <i>8</i> Miles DIRECTION <i>S/W</i> NEAREST TOWN <i>Waveland</i>
OTHER LANDMARK <i>Sportsman Lake</i>
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Home</i>

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) <i>none</i>		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) <i>H/P</i>		
Pump Capacity (GPM)	No. of Stages	Setting Depth
		FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <i>118'</i>	Casing Diameter (In.) <i>2</i>	Casing Length (Ft.) <i>108</i>
Type of Casing <i>Sch. 40 PVC</i>	Hole Depth <i>118'</i>	Depth to Static Water Level <i>-8'</i>
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) <i>Backpack - air</i>		
Top of Lap Pipe or Reduction in Casing		
FEET	IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE	

LOG DATA	
TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) No Log Run	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <i>2</i>	Length - Feet <i>10</i>	Slot Size - Inches <i>.008</i>
Screen Type <i>Sch. 80 PVC</i>	Depth to Bottom - Feet <i>-118</i>	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks <i>N/A</i>			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>clay</i>	<i>0</i>	<i>18</i>	RECEIVED JUL 01 1992 Dept. of Environmental Quality Bureau of Land & Water Resources		
<i>clay</i>	<i>18</i>	<i>45</i>			
<i>clay</i>	<i>45</i>	<i>52</i>			
<i>clay - pea gravel</i>	<i>52</i>	<i>118</i>			

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

		X	

SECTION 24

Please indicate well location X.

ADDITIONAL INFORMATION

UNIVERSITY OF CALIFORNIA

STATE OF CALIFORNIA

If more than one screen,
show location of each on sketch.