

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

|                                       |       |
|---------------------------------------|-------|
| COUNTY WELL LOCATED<br><i>Hancock</i> |       |
| WELL NUMBER<br><i>R2700</i>           | CODED |
| DATE WELL COMPLETED<br><i>3-20-89</i> |       |

|  |
|--|
| PERMIT NUMBER<br><i>0-493</i>                            |
| NAME OF DRILLING FIRM<br><i>Bobby Beech's Well Works</i> |

|   |
|---|
| NAME & MAILING ADDRESS OF LANDOWNER<br><i>Edward P. Brandon</i>   |
| <i>2214 Kilm + Waveland Rd.</i>   |
| <i>Waveland Ms.</i>   |
| WELL LOCATION: SEC <i>44</i> TOWNSHIP <i>8</i> RANGE <i>14</i>  |
| DISTANCE _____ MILES _____ OF _____   |
| DIRECTION <i>N</i> _____ NEAREST TOWN <i>S</i>  |
| OTHER LANDMARK _____  |
| WELL PURPOSE: <input checked="" type="checkbox"/> Home Irrigation, Municipal, Industrial, Fish Pond, etc. |

|   |
|---|
| <b>PUMP DATA</b>  |
| PUMP TYPE (Circle One):<br>Submersible, Turbine, <input checked="" type="checkbox"/> Jet, Flowing Well, Other (Describe) _____                |
| POWER TYPE (Circle One):<br><input checked="" type="checkbox"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____ |
| Pump Capacity (GPM) _____ No. of Stages <i>1/2 H.P.</i> Setting Depth _____ FT.   |
| PUMP TEST<br>Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping   |

|   |  |                                       |
|---|--|---------------------------------------|
| <b>WELL DATA</b>  |  |                                       |
| Well Depth <i>191</i>   | Casing Diameter (In.) <i>2"</i>                      | Casing Length (Ft.) <i>20171</i>      |
| Type of Casing <i>PVC</i>   | Hole Depth <i>191</i>                                | Depth to Static Water Level <i>13</i> |
| TYPE OF COMPLETION: (Circle One or More):<br><input checked="" type="checkbox"/> Gravel Packed, <input checked="" type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other |  |                                       |
| Top of Lap Pipe or Reduction in Casing _____  |  |                                       |
| FEET  | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |                                       |

|  |
|--|
| <b>LOG DATA</b>  |
| TYPE OF LOG RUN (Circle One): <input checked="" type="checkbox"/> No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ |
| Name of Organization Running Log<br><i>Bobby Beech</i>   |

|                                    |                                   |                              |
|------------------------------------|-----------------------------------|------------------------------|
| <b>SCREEN DATA</b>                 |                                   |                              |
| Diameter - Inches <i>5"</i>        | Length - Feet <i>20</i>           | Slot Size - Inches <i>#8</i> |
| Screen Type <i>Johnson Screens</i> | Depth to Bottom - Feet <i>191</i> |                              |

|  |                     |                      |                    |
|--|---------------------|----------------------|--------------------|
| <b>GEOLOGIC DATA (Office Use Only)</b> |                     |                      |                    |
| Surface Elev. _____                    | Geologic Unit _____ | Unit Thickness _____ | Depth to Top _____ |
| Subs. SWL _____                        | Date _____          | Analysis _____       | Aquifer Test _____ |
| Driller's Remarks<br><i>Fine Well</i>  |                     |                      |                    |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS ENCOUNTERED  | FROM | TO |
|---------------------------------------|------|----|---|------|----|
|                                       |      |    | <b>RECEIVED</b>   |      |    |
|                                       |      |    | <b>JUN 6 1989</b>   |      |    |
|                                       |      |    | Department of Natural Resources<br>Bureau of Land & Water Resources |      |    |
|                                       |      |    |   |      |    |
|                                       |      |    |   |      |    |
|                                       |      |    |   |      |    |
|                                       |      |    |   |      |    |
|                                       |      |    |   |      |    |
|                                       |      |    |   |      |    |

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

CRIVIERO

1980

THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

If more than one screen,  
show location of each on sketch.