

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

|   |       |   |
|---|-------|---|
| COUNTY WELL LOCATED<br><b>HANCOCK</b>       |       | PERMIT NUMBER                                 |
| WELL NUMBER<br><b>R 2690</b>                | CODED | NAME OF DRILLING FIRM<br><b>WARD WELL DLG</b> |
| DATE WELL COMPLETED<br><b>DEC. 29, 1986</b> |       | <b>RT. 2, BOX 350C</b>                        |

NAME & MAILING ADDRESS OF LANDOWNER  
**JOE BESANCON**

**M<sup>o</sup> LAURIN ST.**

**BAY ST. LOUIS MS.**

WELL LOCATION: SEC 35 TOWNSHIP 8 N RANGE 14 E

DISTANCE 1/2 Miles DIRECTION N of NEAREST TOWN WAVELAND

OTHER LANDMARK  
**HWY 90**

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**HOME**

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) OWNERS

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_

|                     |               |               |
|---------------------|---------------|---------------|
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
|                     |               | FT.           |

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

|                                      |                                    |  |
|--------------------------------------|------------------------------------|--|
| Well Depth<br><b>355'</b>            | Casing Diameter (In.)<br><b>2"</b> | Casing Length (Ft.)<br><b>345'</b>         |
| Type of Casing<br><b>SAH. 40 PVC</b> | Hole Depth<br><b>355'</b>          | Depth to Static Water Level<br><b>- 8'</b> |

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
(Describe) SOLE BACK FILLED

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One): No Log Run  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

|                                   |                                      |                                     |
|-----------------------------------|--------------------------------------|-------------------------------------|
| Diameter - Inches<br><b>2"</b>    | Length - Feet<br><b>10'</b>          | Slot Size - Inches<br><b>8 SLOT</b> |
| Screen Type<br><b>SCH. 80 PVC</b> | Depth to Bottom - Feet<br><b>355</b> |                                     |

**GEOLOGIC DATA (Office Use Only)**

|               |               |                |              |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL     | Date          | Analysis       | Aquifer Test |

Driller's Remarks

**RECEIVED**

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM       | TO         | FORMATIONS (continued) |    |
|---------------------------------------|------------|------------|------------------------|----|
|                                       |            |            | FROM                   | TO |
| <b>SANDY SOIL</b>                     | <b>0</b>   | <b>4</b>   | <b>FEB 18 1987</b>     |    |
| <b>CLAY</b>                           | <b>4</b>   | <b>15</b>  |                        |    |
| <b>sd</b>                             | <b>15</b>  | <b>42</b>  |                        |    |
| <b>CLAY - SILT</b>                    | <b>42</b>  | <b>105</b> |                        |    |
| <b>sd</b>                             | <b>105</b> | <b>120</b> |                        |    |
| <b>CLAY - SILT</b>                    | <b>120</b> | <b>285</b> |                        |    |
| <b>CLAY - SHALE</b>                   | <b>285</b> | <b>298</b> |                        |    |
| <b>sd</b>                             | <b>298</b> | <b>355</b> |                        |    |
|                                       |            |            |                        |    |
|                                       |            |            |                        |    |
|                                       |            |            |                        |    |
|                                       |            |            |                        |    |

Department of Natural Resources  
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IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

|  |  |   |  |
|--|--|---|--|
|  |  | X |  |
|  |  |   |  |
|  |  |   |  |
|  |  |   |  |

SECTION 35

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.