

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|---|-------|
| COUNTY, WELL LOCATED <i>Blancock</i> | |
| WELL NUMBER <i>R 2689</i> | CODED |
| DATE WELL COMPLETED <i>Dec. 5-86</i> | |

| |
|---|
| PERMIT NUMBER <i>0939</i> |
| NAME OF DRILLING FIRM <i>McMill Pump Wells</i> |

| | | | |
|--|-----------------|---------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Maria Espinosa</i> <i>Diamondhead</i> | | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE | |
| <i>13</i> | <i>8</i> | <i>N 14 E</i> | |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>1</i> Miles | <i>South</i> of | <i>I-10</i> | |
| OTHER LANDMARK <i>Diamondhead</i> | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <i>Leak Pump</i> | | | |

| | | | |
|---|---------------|-----------------------------|-----|
| PUMP DATA | | | |
| PUMP TYPE (Circle One): <input checked="" type="radio"/> Submersible Turbine Jet Flowing Well, Other (Describe) <i>4" casing</i> | | | |
| POWER TYPE (Circle One): <input checked="" type="radio"/> Electric Tractor Diesel Gasoline Butane, Other (Describe) | | | |
| Pump Capacity (GPM) <i>25</i> | No. of Stages | Setting Depth <i>30'</i> | FT. |
| PUMP TEST Well yielded <i>25</i> GPM with a drawdown of <i>10</i> ft. after <i>1</i> hours of pumping | | | |

| | | |
|---|--|--|
| WELL DATA | | |
| Well Depth <i>260'</i> | Casing Diameter (In.) <i>4 1/2"</i> | Casing Length (Ft.) <i>260'</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>260'</i> | Depth to Static Water Level <i>1' Above gel</i> |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="radio"/> Gravel Packed Underreamed Telescoped, <input checked="" type="radio"/> Natural Development Open Hole Other | | |
| Top of Lap Pipe or Reduction in Casing FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <input checked="" type="radio"/> No Log Run, Neutron, Other (Describe) | |
| Name of Organization Running Log | |

| | | |
|--------------------------------|-----------------------------|---------------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>2"</i> | Length - Feet <i>20'</i> | Slot Size - Inches <i>6ths</i> |
| Screen Type <i>PVC</i> | | Depth to Bottom - Feet <i>260'</i> |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

RECEIVED

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | |
|---|------|----|------------------------|----|
| | | | FROM | TO |
| | | | | |
| JAN 14 1987 | | | | |
| Department of Natural Resources | | | | |
| Bureau of Land & Water Resources | | | | |
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IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|---|--|--|--|
| | | | |
| | | | |
| X | | | |
| | | | |

SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

RECEIVED

NOV 21 1961

RECORDED AND INDEXED
FEDERAL BUREAU OF INVESTIGATION

If more than one screen,
show location of each on sketch.