

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Handcock
K 23 44
2/22/81

Feb 22 19 81 Cochran Brothers Drillers Handcock
date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Fred C. Chester</u>			
<u>P.O. 454 Slidell La.</u> (mailing address)	<u>Top soil</u>	<u>0</u>	<u>2</u>
	<u>gray clay</u>	<u>2</u>	<u>10</u>
	<u>sand</u>	<u>10</u>	<u>35</u>
	<u>gray clay</u>	<u>35</u>	<u>41</u>
	<u>sand</u>	<u>41</u>	<u>54</u>
	<u>blue clay</u>	<u>54</u>	<u>92</u>
	<u>sand</u>	<u>92</u>	<u>130</u>
WELL LOCATION:			
sec. <u>40</u> T. <u>8</u> N R. <u>14</u> E			
<u>1/2</u> miles <u>N</u> of <u>Ward</u>			
(distance) (direction) (nearest town)			
WELL PURPOSE: <u>Fish camp</u> (home, irrigation, municipal, industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>2"</u>			
(2) total depth (feet) <u>130'</u>			
(3) static water level (feet) <u>7</u> <u>below</u> above top of ground.			
(4) casing <u>PVC</u> , <u>120'</u> (material) (depth)			
<u>-</u> if telescope see back. (size)			
(5) screen <u>10'</u> , <u>120'</u> (length) (depth to top)			
<u>2"</u> , <u>PVC</u> (size) (material)			
(6) pump <u>1</u> , <u>15</u> (HP) (yield gpm)			
<u>Electric</u> (type power)			
(7) electric log <u>no</u> (yes or no)			
<u>-</u> (organization running log)			
(8) how well bottom plugged <u>none</u>			
DRILLERS REMARKS:			

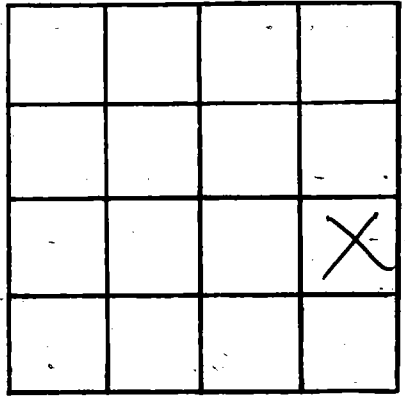
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RECEIVED

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION 40

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.