

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|--|-------|
| COUNTY WELL LOCATED <i>Hancock</i> | |
| WELL NUMBER <i>D 2057</i> | CODED |
| DATE WELL COMPLETED <i>May 21, 1987</i> | |

| |
|---|
| PERMIT NUMBER |
| NAME OF DRILLING FIRM <i>Ward Well Co.</i> |

| | | | |
|--|-----------|-----------------|-----------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Florence Samenson</i> | | | |
| <i>St. 1, Box 678</i> | | | |
| <i>Pass Christian, Ms.</i> | | | |
| WELL LOCATION: | SEC | TOWNSHIP | RANGE |
| | <i>2</i> | <i>6</i> | <i>14</i> |
| | | <i>N</i> | <i>E</i> |
| | | <i>S</i> | <i>W</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>1</i> Miles | <i>E</i> | <i>Standard</i> | |
| OTHER LANDMARK <i>Comm. of Standard</i> | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| | | |
|---|---------------|---------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) <u><i>Owner</i></u> | | |
| POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| | | FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping | | |

| | | |
|--|--|---|
| WELL DATA | | |
| Well Depth <i>294 ft.</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>284 ft.</i> |
| Type of Casing <i>Sh. PVC</i> | Hole Depth <i>294</i> | Depth to Static Water Level <i>115 ft.</i> |
| TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) <u><i>bed filled</i></u> | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): Electric, Gamma Ray, Density, Sonic, <u><i>No Log Run</i></u> , Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

| | | |
|----------------------------------|----------------------------|--------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>2"</i> | Length - Feet <i>10</i> | Slot Size - Inches <i>8</i> |
| Screen type <i>Sh. 80 PVC</i> | Depth to Bottom - Feet | |

| | | | |
|--|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---------------------------------------|------------|------------|
| <i>clay</i> | <i>0</i> | <i>25</i> |
| <i>sd. - clay</i> | <i>25</i> | <i>86</i> |
| <i>fine sd.</i> | <i>86</i> | <i>95</i> |
| <i>clay-silt</i> | <i>95</i> | <i>276</i> |
| <i>med. sd.</i> | <i>276</i> | <i>294</i> |
| | | |
| | | |
| | | |
| | | |
| | | |

| FORMATIONS (Continued) | FROM | TO |
|---|------|----|
| RECEIVED | | |
| <i>JUL 10 1987</i> | | |
| Department of Natural Resources Bureau of Land & Water Resources | | |
| | | |
| | | |
| | | |
| | | |
| IF MORE SPACE IS NEEDED, USE BACK | | |

If well telescopes please sketch and show depths.

GROUND LEVEL

| | | | |
|--|--|---|--|
| | | | |
| | | | |
| | | X | |
| | | | |

SECTION 2

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.