

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

CODED.

Hancock  
C 89  
10-26-81

Griner Drilling Service, Inc.

Hancock

10-26-81 date well completed

Griner Drilling Service, Inc. firm name

Hancock county well located

| LANDOWNER:  | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| Hunt Energy<br>P.O. Box 4098<br>Houma, La<br>(mailing address)  | SAND & gravel                         | 0    | 84  |
|   | chalk                                 | 84   | 210 |
| WELL LOCATION: 1500' S of 177th St<br>sec. 33, 6 R. 15 E of<br>Catapoula Creek<br>(distance) miles (nearest town) | streaked                              | 210  | 231 |
|   | chalk                                 | 231  | 273 |
| WELL PURPOSE: oil field supply<br>(Home, Irrigation, municipal, industrial)                                       | streaked                              | 273  | 357 |
| WELL COMPLETION DATA:   | SAND & chalk                          | 357  | 378 |
| (1) diameter (inches) 4"  | streaked                              | 378  | 420 |
| (2) total depth (feet) 483'   | SAND                                  | 420  | 483 |
| (3) static water level (feet) 40' (below top of ground)   |                                       |      |     |
| (4) casing Steel, 483' (material) (depth)   |                                       |      |     |
| 4" (size) if telescope see back.  |                                       |      |     |
| (5) screen 42' (length), 441' (depth to top)  |                                       |      |     |
| 4" (size), perforated (material)  |                                       |      |     |
| (6) pump (HP) 85 (yield gpm)  |                                       |      |     |
| AC (type power)   |                                       |      |     |
| (7) electric log (yes or no)  |                                       |      |     |
| (organization running log)  |                                       |      |     |
| (8) how well bottom plugged Orange  |                                       |      |     |
| peel  |                                       |      |     |
| DRILLERS REMARKS:   |                                       |      |     |

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