

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Hancock
B 2056

3/6/86 19 Lipman Well Co. Hancock
date well completed firm name county well located

LANDOWNER John E. House
Rt. 2, Box 350
Perkinston 39573
(mailing address)

description of formations encountered	from	to
<u>Topsoil</u>	<u>0</u>	<u>1'</u>
<u>Sandy clay</u>	<u>1'</u>	<u>4'</u>
<u>Clay</u>	<u>4'</u>	<u>12'</u>
<u>Sand</u>	<u>12'</u>	<u>70'</u>

WELL LOCATION:

sec. 8 T. 5 N. R. 14 E.
20 miles S of Perk
(distance) (direction) (nearest town)

WELL PURPOSE: Home
(home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

- (1) diameter (inches) 2"
- (2) total depth (feet) 70'
- (3) static water level (feet) 20' below above top of ground.
- (4) casing PVC, 60'
(material) (depth)
2" If telescope see back.
(size)
- (5) screen 10', 60'
(length) (depth to top)
2" PVC
(size) (material)
- (6) pump 1 (HP) electric (yield gpm)
(type power)
- (7) electric log NO
(yes or no)
NO
(organization running log)
- (8) how well bottom plugged sand
Shark

RECEIVED

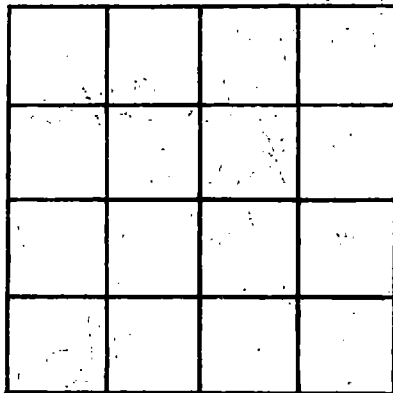
OCT 14 1986

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DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show locations of each on sketch.