

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL  
QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
Greene

WELL NUMBER U-2063 CODED

DATE WELL COMPLETED  
5-17-02

PERMIT NUMBER

NAME OF DRILLING FIRM  
Pierce Well

NAME & MAILING ADDRESS OF LANDOWNER  
Jim Bexley  
Crutchfield Rd.  
Lucedale, Ms

Latitude:  
Longitude:

WELL LOCATION SEC 28 TOWNSHIP 1 RANGE 5  
N S E

DISTANCE 2 Miles DIRECTION N of NEAREST TOWN George

OTHER LANDMARK

WELL PURPOSE  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine,  Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) H/P 2

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<u>top soil</u>	<u>0</u>	<u>10</u>
<u>clay</u>	<u>10</u>	<u>20</u>
<u>good sand</u>	<u>20</u>	<u>45</u>
<u>clay</u>	<u>45</u>	<u>100</u>
<u>good sand</u>	<u>100</u>	<u>127</u>

**RECEIVED**  
MAY 28 2002  
BY: OLWR

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_ FEET

IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**WELL DATA**

Well Depth <u>127'</u>	Casing Diameter (In.) <u>2"</u>	Casing Length (Ft.) <u>117'</u>
Type of Casing <u>Plastic</u>	Hole Depth <u>127'</u>	Depth to Static Water Level <u>80'</u>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
 Natural Development, Open Hole, Other  
(Describe)

WELL GROUTED TO A DEPTH OF 15 FEET  
Type Grout (circle one): Cement, Bentonite, or  Mix

**SCREEN DATA**

Diameter - Inches <u>2"</u>	Length - Feet <u>10'</u>	Slot Size - Inches <u>006</u>
Screen Type <u>Plastic</u>	Depth to Bottom Feet <u>127'</u>	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Michael Pierce 0-296  
Signature of Licensed Driller and License No.

5-17-02  
Date

**Additional Information Required On Back**