

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <u>Greene</u>	
WELL NUMBER <u>U-39</u>	CODED
DATE WELL COMPLETED <u>4-15-03</u>	

PERMIT NUMBER
NAME OF DRILLING FIRM <u>Pierce Well</u>

NAME & MAILING ADDRESS OF LANDOWNER <u>Alan Embanks</u>			
Latitude:			
Longitude:			
WELL LOCATION	SEC <u>32</u>	TOWNSHIP <u>1 N</u>	RANGE <u>5 E</u>
DISTANCE <u>1/2</u> Miles	DIRECTION <u>N</u>	NEAREST TOWN <u>George Co Line</u>	
OTHER LANDMARK			
WELL PURPOSE: <u>Home</u> , Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): <u>Submersible</u> , Turbine, Jet, Flowing Well, Other (Describe)		
POWER TYPE (Circle One): <u>Electric</u> , Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P <u>5</u>		
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<u>Topsoil</u>	<u>0</u>	<u>10</u>
<u>Sand & Clay</u>	<u>10</u>	<u>50</u>
<u>Clay</u>	<u>50</u>	<u>100</u>
<u>Sand</u>	<u>100</u>	<u>110</u>
<u>Clay</u>	<u>110</u>	<u>180</u>
<u>good Sand</u>	<u>180</u>	<u>280</u>

WELL DATA		
Well Depth <u>200</u>	Casing Diameter (In.) <u>4"</u>	Casing Length (Ft.) <u>180</u>
Type of Casing <u>Plastic</u>	Hole Depth <u>200</u>	Depth to Static Water Level <u>130'</u>
TYPE OF COMPLETION: (Circle One or More): <u>Natural Development</u> , Gravel Packed, Underreamed, Telescoped, Open Hole, Other (Describe)		
WELL GROUTED TO A DEPTH OF <u>15 FEET</u> Type Grout (circle one): Cement, Bentonite, or <u>Mix</u>		

SCREEN DATA		
Diameter - inches <u>4"</u>	Length - Feet <u>20</u>	Slot Size - inches <u>006</u>
Screen Type <u>Plastic</u>	Depth to Bottom - Feet <u>200</u>	

RECEIVED	
APR 30 2003	
BY: OLWR	
Top of Lap Pipe or Reduction in Casing <u>0</u> FEET	IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Michael Pierce 0296
Signature of Licensed Driller and License No.

4-15-03
Date