

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES<sup>4</sup>

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

Greene  
T 2000

10-20-83 date well completed 19 Daybofe Well Sew. firm name GREEN county well located

| LANDOWNER: <u>Clifton McLeod</u>   | description of formations encountered | from      | to        |
|--|---------------------------------------|-----------|-----------|
| <u>Lucedale, ms 39452</u><br>(mailing address)   | <u>Topsoil &amp; SAND</u>             | <u>0</u>  | <u>25</u> |
|  | <u>CLAY</u>                           | <u>25</u> | <u>30</u> |
|  | <u>SAND</u>                           | <u>30</u> | <u>45</u> |
| <b>WELL LOCATION:</b><br>sec. <u>10</u> T. <u>10</u> R. <u>6</u><br>S. E.<br><u>10</u> miles <u>S</u> of <u>Leakville</u><br>(distance) (direction) (nearest town) |                                       |           |           |
| <b>WELL PURPOSE:</b><br>(home, irrigation, municipal, industrial)  |                                       |           |           |
| <b>WELL COMPLETION DATA:</b>   |                                       |           |           |
| (1) diameter (inches) <u>2"</u>  |                                       |           |           |
| (2) total depth (feet) <u>45'</u>  |                                       |           |           |
| (3) static water level (feet) _____ below above top of ground.   |                                       |           |           |
| (4) casing <u>PVC</u> , <u>45'</u><br>(material) (depth)   |                                       |           |           |
| _____ If telescope see back.<br>(size)   |                                       |           |           |
| (5) screen <u>10'</u> , _____<br>(length) (depth to top)   |                                       |           |           |
| <u>#8</u> , <u>PVC</u><br>(size) (material)  |                                       |           |           |
| (6) pump <u>1</u> , <u>7</u><br>(HP) (yield gpm)   |                                       |           |           |
| _____ (type power)   |                                       |           |           |
| (7) electric log _____<br>(yes or no)  |                                       |           |           |
| _____ (organization running log)   |                                       |           |           |
| (8) how well bottom plugged _____  |                                       |           |           |
| DRILLERS REMARKS:  |                                       |           |           |

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OCT 25 1983

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