

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

|   |       |
|---|-------|
| COUNTY WELL LOCATED<br><i>Green</i>                   |       |
| WELL NUMBER<br><i>S 2017</i>                          | CODED |
| PERMIT NUMBER<br><i>0408</i>                          |       |
| NAME OF DRILLING FIRM<br><i>Fry Eagle Well Ser.</i>   |       |
| DATE WELL COMPLETED<br><i>8-10-95</i>                 |       |
| ADDRESS<br><i>194 Depot Rd<br/>Lumberton MS 39452</i> |       |

NAME & MAILING ADDRESS OF LANDOWNER  
*Charlie Hunt*

*Star Rt 1*

*Leaksville MS 39452*

|               |           |           |              |
|---------------|-----------|-----------|--------------|
| WELL LOCATION | SEC       | TOWNSHIP  | RANGE        |
|               | <i>10</i> | <i>T1</i> | <i>S R 7</i> |

DISTANCE *7* Miles DIRECTION *SW* NEAREST TOWN *Leaksville*

OTHER LANDMARK  
*West side pig Creek*

WELL PURPOSE  Home  Irrigation  Municipal  Industrial  Fish Pond, etc

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine,  Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) *1* H/P \_\_\_\_\_

|                     |               |                |
|---------------------|---------------|----------------|
| Pump Capacity (GPM) | No. of Stages | Setting Depth  |
| <i>10</i>           | <i>2</i>      | <i>24'</i> FT. |

PUMP TEST

Well yielded *10* GPM with  
a drawdown of *5* ft.  
after *1* hours of pumping

**WELL DATA**

|                              |                                    |   |
|------------------------------|------------------------------------|---|
| Well Depth<br><i>30'</i>     | Casing Diameter (In.)<br><i>2"</i> | Casing Length (Ft.)<br><i>25'</i>         |
| Type of Casing<br><i>PVC</i> | Hole Depth<br><i>30'</i>           | Depth to Static Water Level<br><i>14'</i> |

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
(Describe) *air lift*

WELL GROUTED TO A DEPTH OF *20* FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**GEOLOGIC DATA (Office Use Only)**

|               |               |                |              |
|---------------|---------------|----------------|--------------|
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL     | Date          | Analysis       | Aquifer Test |

**SCREEN DATA**

|                                   |                                      |                                 |
|-----------------------------------|--------------------------------------|---------------------------------|
| Diameter - Inches<br><i>2"</i>    | Length - Feet<br><i>5'</i>           | Slot Size - Inches<br><i>#8</i> |
| Screen Type<br><i>Wrapped PVC</i> | Depth to Bottom - Feet<br><i>30'</i> |                                 |

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET, IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO        | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|-----------|------------------------|------|----|
| <i>Top Soil</i>                       | <i>0</i>  | <i>10</i> |                        |      |    |
| <i>Sandy Clay</i>                     | <i>10</i> | <i>20</i> |                        |      |    |
| <i>Sand</i>                           | <i>20</i> | <i>30</i> |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |

IF MORE SPACE IS NEEDED, USE BACK

OCT 18 1995  
Dept. of Environmental Quality  
Office of Land & Water Resources