

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|---------------------------------------|-------|
| COUNTY WELL LOCATED <i>Greene</i> | |
| WELL NUMBER <i>236</i> | CODED |
| DATE WELL COMPLETED <i>9-14-99</i> | |

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|---|
| PERMIT NUMBER <i>0408</i> |
| NAME OF DRILLING FIRM <i>Triple Well Saw</i> |
| <i>Shelburne MS 39452</i> |

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|--|-----------|------------------|----------|
| NAME & MAILING ADDRESS OF LANDOWNER <i>Lorraine Bradley</i> | | | |
| <i>Rt 1 Box - 0</i> | | | |
| <i>Shelburne MS 39451</i> | | | |
| WELL LOCATION: SEC | TOWNSHIP | RANGE | |
| <i>32</i> | <i>T2</i> | <i>N R6</i> | <i>W</i> |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| <i>6</i> Miles | <i>SE</i> | <i>Shelburne</i> | |
| OTHER LANDMARK <i>Close to Wooten Creek.</i> | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

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|---|---------------------------|-------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): Submersible, Turbine, <input checked="" type="radio"/> Flowing Well, Other (Describe) _____ | | |
| POWER TYPE (Circle One): <input checked="" type="radio"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ | | |
| Pump Capacity (GPM) <i>10</i> | No. of Stages <i>2</i> | Setting Depth <i>8</i> FT. |
| PUMP TEST | | |
| Well yielded <i>20</i> GPM with a drawdown of <i>0</i> ft. after <i>1/2</i> hours of pumping | | |

| | | |
|---|------------------------------------|----------------------------------|
| WELL DATA | | |
| Well Depth <i>36</i> | Casing Diameter (In.) <i>2"</i> | Casing Length (Ft.) <i>33</i> |
| Type of Casing <i>PVC</i> | Hole Depth <i>5'</i> | Depth to Static Water Level |
| TYPE OF COMPLETION: (Circle One or More): <input checked="" type="checkbox"/> Gravel Packed, <input type="checkbox"/> Underreamed, <input type="checkbox"/> Telescoped, <input checked="" type="checkbox"/> Natural Development, <input type="checkbox"/> Open Hole, <input type="checkbox"/> Other | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET IF TELESKOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | | |

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| LOG DATA | |
| TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____ | |
| Name of Organization Running Log | |

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|-----------------------------------|----------------------------|---------------------------------|
| SCREEN DATA | | |
| Diameter - Inches <i>2"</i> | Length - Feet <i>5'</i> | Slot Size - Inches <i>#8</i> |
| Screen Type <i>PVC Johnson</i> | Depth to Bottom - Feet | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|-----------|---|------|----|
| <i>Top Soil</i> | <i>0</i> | <i>5</i> | RECEIVED JAN 10 1999 Department of Natural Resources Bureau of Land & Water Resources | | |
| <i>Shale Sand Clay</i> | <i>5</i> | <i>15</i> | | | |
| <i>Shale Sand Clay</i> | <i>15</i> | <i>25</i> | | | |
| <i>Clay Sand</i> | <i>25</i> | <i>36</i> | | | |
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IF MORE SPACE IS NEEDED, USE BACK