| County: Greene                     |
|------------------------------------|
| Permit #:                          |
| Driller: Michael S. Havard         |
| Date drilling completed: 7-12-2013 |

Well Owner Information (Landowner if borehole is not for a water well)

Owner Name: Jim Hillman (13021)

### STATE WELL REPORT

## Part 1 Driller's Log

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 2309

Jackson, MS 39225-2309 (601)961-5210 (601)360-0535 (fax)

| For Office Use Only: |  |  |  |
|----------------------|--|--|--|
| Well #:              |  |  |  |
| Aquifer: <u>039</u>  |  |  |  |
| E-Log #:             |  |  |  |

**Well or Borehole Location** 

Latitude: 31° 6'34.80" N Longitude: 88°40' 20.84" L

Method of Lat/Long (check one): Conventional Survey\_

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

| Mailing Address: 1130 1         | om White                     | L Road                       | USGS quad           | , Hand-held GPS    | S, Survey-gr         | ade GPS  |
|---------------------------------|------------------------------|------------------------------|---------------------|--------------------|----------------------|--|
| Leakesville                     | MS                           | 39451                        | NE 14 A             | <u>-</u> ¼, Sec_2  | 13 <sup>27</sup> TIN | RR7Ú   |
| City                            | State                        | Zip Code                     | 5.5 Miles           | West of            | Leakesuil            | .e.  |
| Telephone No. (601) 3           | 14-5757                      |                              | (Distance)          | (Direction)        | (Nearest             |  |
|                                 |                              | Well / B                     | orehole Data        |                    |                      |  |
| Date drilling started: 7-12-    | •2013 Date dril              |                              |                     | depth: 25'         | Hole diamete         | r: <u>4.25"</u>  |
| Location of the source of ar    |                              |                              |                     |                    |                      |  |
| Method of dosing and volum      | ne of Chlorine u             | sed in drilling a            | nd development:     |                    |                      |  |
| Logs run (circle all applicable | e): No log run               | Electric Gamr                | na Ray Density      | Sonic Neutron      | Other:               |  |
| Name of organization running    | ng log(s):                   |                              |                     | - Albert V         |                      |  |
| Purpose of borehole (circle     | one): Water Wel              | <b>G</b> eotechni            | cal/Geological Inve | estigation G       | round Source Hea     | t Pump   |
|                                 | Seismic Su                   | urvey Other                  | (describe)          |                    |                      |  |
| If drillin                      | g is not related             | to water well c              | onstruction, skip   | the remainder o    | of this block        | Harry Land   |
| Purpose of Well (circle all a   | pplicable): Œom              | e Industrial                 | Public Supply       | Irrigation Fi      | sh Culture           | 101. 19 2013   |
| Other (describe):               |                              | ····                         |                     |                    |                      | RV: DEW  |
| If a flowing well, method of    | f flow regulation            | n: Valve                     | Other ( <i>de</i> : | scribe)            |                      | A District Control of the Control of |
| Static Water Level:             | feet [ab                     | ove or below<br>(circle one) | land surface        | Date measured:     | 7-13-201             | 3  |
| Method of measurement (ci       | rcle one): Steel             | tape Electric                | ape Air line O      | ther (describe): _ |                      |  |
| Well depth: 25' Well g          | routed to a dep              | oth of: <u>\2`</u> f         | eet Type of gro     | ut (circle one): N | leat Cement Be       | ntonite Mix  |
| Casing length: 20               | feet Casing                  | g diameter:                  | inches              | Type of ca         | sing: PUC S          | 38 OF  |
| Screen length: 5                | _feet Scree                  | en diameter:                 | inche               | s Type of so       | reen: PUC            | W08  |
| Screen slot size: .006          | inches                       | Setting depth:               | From <b>2</b> &     | feet to            | <u> 25</u>           | feet   |
| Type of completion (circle o    | ıll applicable): <b>&lt;</b> | Gravel packed                | Underreamed         | Open hole          | Natural Develo       | pment  |
| Other (describe):               |                              |                              |                     |                    |                      |  |
| Top of lap pipe or reduction    |                              |                              |                     |                    |                      |  |
|                                 | If telescoped                | l or more than               | one screen, descri  | be on next page    | ?                    | <b>_</b>   |

Form: OLWR-SWR-1A (4/13)

| County: Treene  |   | For                      | Office Use                         | Only:                 |
|---|---|--------------------------|------------------------------------|-----------------------|
| Permit #:   |   | Well #:                  | C 39                               |                       |
| The sketch below only required for water wells  | Description of formations enco  |                          |                                    |                       |
| If well telescopes, show depths on sketch.  |   |                          |                                    |                       |
| Ground Level  | Description of Formations Encoun                                      | ntered                   | From (depth) Ground level          | To (depth)            |
|   | Top Sand  |                          | 5'                                 | 19,                   |
|   | Sand  |                          | /5,                                | 35'                   |
|   |   |                          |                                    | <u></u>               |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          | -                                  |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
|   |   |                          |                                    |                       |
| If more than one screen, show location of each on sketch  |   |                          |                                    |                       |
| 1) the well location 2) any permanent structures on the property that may a 3) any roads, power lines, or other items that may aid is 4) north arrow  Road  Barn  Way | n locating the property and the well                                  | RECE<br>BY:              |                                    |                       |
| Landowner Name: Tim Hillman   |   |                          |                                    |                       |
| HEREBY CERTIFY that the well/borehole was drilled, requirements of the Mississippi Department of Enviror  | constructed, and completed in a<br>nmental Quality and the Mississipp | accordance<br>pi Departn | e with all appli<br>nent of Health | cable<br>regulations, |
| if applicable, and state laws.  | _   | . //                     | 0-1                                | 1                     |
| Michael S. Hauard 0-673 Print Name of Responsible Licensee and License No.  | 7-16-2013 Mi  | Signature                | of Licensee                        | $U_{-}$               |

Form: OLWR-SWR-1A (4/13)

#### STATE WELL REPORT

## County: Greene Permit #: Driller: Michael

# Part 2

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 2309

| For Office Use Only: |  |  |  |  |
|----------------------|--|--|--|--|
| Well #: 0 39         |  |  |  |  |
| Aquifer:             |  |  |  |  |

| Jackson  | n, MS 39225-2309 Aquifer:  |  |  |  |
|--|--|--|--|--|
| <del>4-2-2-1</del>   | 01)961-5210  |  |  |  |
| , ,  | 360-0535 (fax)   |  |  |  |
| This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion. |  |  |  |  |
| Well Owner Information   | Well Location  |  |  |  |
| Owner Name: Tim Hillman  | Latitude: <u>영양' 46 ' 20, 명식 " 니</u> Longitude: <u>영양' 46 ' 20, 명식 " 니</u> |  |  |  |
| Mailing Address: 1730 Tom White Road Method of Lat/Long (check one): Conventional Survey,  |  |  |  |  |
| USGS quad, Hand-held GPS, Survey-grade GPS   |  |  |  |  |
| Leakesville MS 39451 City State Zip Code   |  |  |  |  |
| Telephone No. ( <u>Lov</u> ) <u>394-5757</u>   | 5.5 Miles West of Leakesuile (Direction) (Nearest Town)                    |  |  |  |
| Pump Tvr   | oe (circle one)  |  |  |  |
| •  | Piston Rotary Other (describe):  |  |  |  |
| Date Pump Installed: 7-13-2013   | lated Pump Capacity:Gallons Per Minute                                     |  |  |  |
| Is This Pump (circle one): New Repaired Replacemen   | nt   |  |  |  |
| Power Typ  | pe (circle one)  |  |  |  |
| Electric Diesel Gasoline Natural Gas Tractor PTO Wind  | dmill Other ( <i>describe</i> ):   |  |  |  |
| Horse Power Rating of Motor: Setting Dept  | h: 18feet Number of Stages:  |  |  |  |
| Pump Test Data   | for Non Flowing Well   |  |  |  |
| Date Well Tested: 7-13-2013 Duration of Pump Test (minimum 4 hours): 4 hours   |  |  |  |  |
|  | Pumping Water Level (B):\8Feet Below Land Surface                          |  |  |  |
| Drawdown [(B) - (A)]: Feet Below Land Surface Test Pumping Rate: Gallons Per Minute  |  |  |  |  |
| Method of measurement (circle one): Steel tape clectric ta   | pe Air line Other (describe):  |  |  |  |
| Pump Test Dat  | a for Flowing Well   |  |  |  |
| Measured shut in head:feet.  |  |  |  |  |
| Well yieldedGPM with a drawdown of   | feet afterhours of pumping   |  |  |  |
| Meter I  | nstallation  |  |  |  |
| Meter Manufacturer:  | Meter Serial Number:REC  |  |  |  |
| Meter Model Number/Name:   | Type of Meter:   |  |  |  |
| Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc):  |  |  |  |  |
| Installation Date: Meter installed by:   |  |  |  |  |
| Is This Meter (circle one): New Repaired Replacement   |  |  |  |  |
| Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards.  For agricultural wells, a list of approved meters is on the MDEQ website.  |  |  |  |  |
| I HEREBY CERTIFY that the above statements are true to the best of my knowledge.   |  |  |  |  |
| Michael S. Havard 0-673 7-16-2013 7-16-2013  |  |  |  |  |

Print Name of Pump Installer and License No. (if applicable)

Form: OLWR-SWR-1B (4/13)