| 1 | | ell Report Rig 16 | Heirs |
|--|----------------------------|---|---|
| | State W | ell Report "5m" | |
| County: Greene | P | art 1 | For Office Use Only: |
| • | 1 | t of Environmental Quality | Aquifer: |
| Permit #: | | nd Water Resources Sox 10631 | Well #: |
| Driller: Gary Rayborn | 1 | IS 39289-0631 | L. S. Elevation: |
| Date drilling completed: 6136109 | | 961-5210 | 77.10-14. |
| | [601)354 | 4-6938 (fax) | E-log #: |
| State Law requires that this rep | | driller in detail and filed w | ith the Department within |
| 30 days of completion of drilling | | Well | Location |
| Well Owner Inform | | | |
| Owner Name $D + D$ Dc | illing Inc | Latitude: 31 ° 25 ' 12 | " Longitude: <u>88 ° 31 ' 25 "</u> |
| Mailing Address: | 0 | Method of Lat/Long (circle one): Conventional Survey, | |
| PA Box | (1634 | | |
| <u> </u> | | I - | GPS, Survey-grade GPS |
| terriday L | A 11334 ate Zip Code | NW 14 NC 14 Sec | $rac{1}{2} \operatorname{Twn} \frac{5N}{2} \operatorname{Rng} \frac{5W}{2}$ |
| | • | Distance Direction | Nearest Town |
| Telephone No. (313) 757 - 3 | 214 | | of State Line |
| | Well | l Data | |
| | | | |
| | | | |
| Date well drilling started: 6 35 | Date | well drilling completed: | 196107 |
| If flowing, method of flow regulation: Valve Other (describe) | | | |
| Static Water Level: 17feet above of below circle one) land surface Date measured: 6 26 09 | | | |
| Static Water Level:feet a | bove of below (circle one) | land surface Date measured; | 4144101 |
| | steel tape electric tape | | |
| Hole depth: 2951 Well de | enth: 295' | Well grouted to a depth of | I Ofeet |
| | | | |
| Type of grout (circle one): Cement | Bentonite Mix | | 0.76 |
| Casing length: 275 feet Cas | ing diameter:4 | inches Type of casing: _ | |
| 0 - | reen diameter: | inches Type of screen: _ | PVC |
| | | 2M a - | |
| Screen slot size: 1020 inches | Setting depth: From | feet to | feet |
| Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development | | | |
| Other (describe): | | | |
| | · | | |
| Top of lap pipe or reduction in casing: | feet If t | elescoped or more than one sc | reen, describe on back of page |
| Logs run (circle all applicable): No log r | un Electric Gamma Ray | Density Sonic Neutron | Other: |
| Name of organization running log(s): | | | |
| Name of organization running log(s): I certify that the well was drilled, const | tructed, and completed in | accordance with all applicable | e requirements of the Mississippi |

Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws. RAYBURN DRILLING, INC.

0-60

RAYBORN DRILLING, INC.

Print Name of Water Well Contractor and License No.

Signature of Water Well Con PAPECEIVED

JUL 0 2 2009

BY: OLWR

If well telescopes please sketch below and show depths.

| Ground Level | | |
|--------------|--|--|
| | | |
| | | |

| Description of Formations Encountered | From | То |
|---------------------------------------|------|-----|
| Chalk | 0 | 17 |
| SAND | 17 | 30 |
| CHALK | 30 | 195 |
| CHALK and LimesTone | 195 | 215 |
| SAND | 215 | 225 |
| CHALK | 225 | 260 |
| SILT | 260 | 270 |
| MED SAND | 270 | 295 |
| | | |
| | | |
| | | _ |
| | | |

If more than one screen, show location of each on sketch

| Γ | Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3) any roads, power lines, or other items that may aid in locating the property and the well; | | |
|---|--|---------------------------------|--------------|
| | aid in locating the well; 3) any roads, power line 4) indicate direction. | 55, Of Other Items that may are | |
| | Laurel | MS | ALabama |
| | <u>2</u> | • | k / . |
| | #wy 42 | | selle Line |
| 1 | Hwy 42 Richton 26.7 | Electric D | ne |
| | | ∑ı _m , | 7 |
| | | | <u>₹</u> |
| | | | |
| | N | | |
| | Landowner Name: | | |

Signature of Water Well Contractor

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STATE WELL REPORT

Part 2

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources

P.O. Box 10631 Jackson, MS 39289-0631 (601)961-5210 (601)354-6938 (fax)

| For Office Use Only: | For Office Use Only: | |
|----------------------|----------------------|--|
| Aquifer: | | |
| Well #: | | |
| Elevation: | | |

This report should be prepared by the pump installer in detail and filed with the Department within 30 days of the

<u>Greene</u>

County:

Permit #:

Date completed:

| installation of pump. | |
|---|--|
| Well Owner Information | Well Location |
| Owner Name: D+D Drilling, Inc. | Latitude: 31°25′12″ Longitude: 88°31′25 |
| Mailing Address: P.O. Box 1634 | Method of Lat/Long (circle one): Conventional Survey, |
| | USGS quad, Hand-held GPS, Survey-grade GPS |
| Ferriday LA 71334 City State Zip Code | NW 14 NG 14 Sec 7 Twn 5N Rng 5W Distance Direction Nearest Town |
| Telephone No. (318) 757 - 3274 | 1.5 Miles W of State Line |
| | D. T. |
| Pump Type Circle one | Power Type Circle one |
| Air Lift Jet Submersible | Diesel Engine Gasoline Engine Natural Gas |
| Bucket Piston Turbine | Electric Motor Hand Tractor PTO |
| Centrifugal Rotary Flowing Well | Windmill Other (specify): |
| Other (specify): | Horse Power Rating of Motor: 5 HP |
| Date Pump Installed: 6 29 09 | Setting Depth:feet |
| Rated Pump Capacity: Gallons Per Minute | Number of Stages: |
| Pump Test Data | Method of Measuring Water Level |
| · 1 · 1 | Circle one |
| Date Well Tested: 6/29/09 | Air Line Electric Measuring Line Steel Tape |
| Static Water Level (A):Feet Below Land Surface | Other (specify): |
| Pumping Water Level (B):Feet Below Land Surface | Other (specify). |
| Drawdown [(B) - (A)]:Feet Below Land Surface | For flowing well, measured shut in head:feet |
| Test Pumping Rate: 60 Gallons Per Minute | Well yielded GPM with a drawdown of |
| Duration of Pump Test (minimum 4 hours):hours | feet afterhours of pumping |
| I HEREBY CERTIFY that the above statements are true to the best | of my knowledge. |
| | 7-1 |
| Print Name of Pump Installer and License No. (if applicable) | Signature of Pump Installer |

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JUL 0 2 2009

BY: OLWR