

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

George  
M 2098

10-20-1981 Price Drilling Co. George  
date well completed firm name county well located

| LANDOWNER: <u>Greg M. Mahan</u>  | description of formations encountered | from      | to         |
|--|---------------------------------------|-----------|------------|
| <u>Rt 2</u>  |                                       |           |            |
| <u>Lucedale, Ms.</u><br>(mailing address)  | <u>top soil</u>                       | <u>0</u>  | <u>10</u>  |
|  | <u>Clay</u>                           | <u>10</u> | <u>35</u>  |
|  | <u>Good Sand</u>                      | <u>35</u> | <u>45'</u> |
| <b>WELL LOCATION:</b>  |                                       |           |            |
| sec. <u>30</u> T. <u>3</u> N R. <u>5</u> E   |                                       |           |            |
| <u>18</u> miles <u>South</u> of <u>Lucedale</u><br>(distance) (direction) (nearest town) |                                       |           |            |
| <b>WELL PURPOSE:</b><br>(home, irrigation, municipal, industrial)                        |                                       |           |            |
| <b>WELL COMPLETION DATA:</b>   |                                       |           |            |
| (1) diameter (inches) <u>2"</u>  |                                       |           |            |
| (2) total depth (feet) <u>45'</u>  |                                       |           |            |
| (3) static water level (feet) <u>30'</u> <u>below</u> above top of ground.               |                                       |           |            |
| (4) casing <u>Plastic</u> , <u>40</u> ,<br>(material) (depth)                            |                                       |           |            |
| <u>0</u> (size) if telescope see back.   |                                       |           |            |
| (5) screen <u>5'</u> , <u>45</u><br>(length) (depth to top)                              |                                       |           |            |
| <u>20x</u> , <u>Plastic</u><br>(size) (material)   |                                       |           |            |
| (6) pump <u>1</u> <u>6</u><br>(HP) (yield gpm)   |                                       |           |            |
| <u>Electric</u><br>(type power)  |                                       |           |            |
| (7) electric log _____<br>(yes or no)  |                                       |           |            |
| _____<br>(organization running log)  |                                       |           |            |
| (8) how well bottom plugged <u>BU</u>  |                                       |           |            |

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DRILLERS REMARKS: