

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <u>George</u>	
WELL NUMBER <u>4-108</u>	CODED
DATE WELL COMPLETED <u>6-17-04</u>	

PERMIT NUMBER
NAME OF DRILLING FIRM <u>Pierce Well</u>

NAME & MAILING ADDRESS OF LANDOWNER <u>Scott Little</u> <u>Agricola Barton Rd</u> <u>Kucedale, MS</u>			
Latitude:			
Longitude:			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<u>23</u>	<u>3</u>	<u>6</u> <u>W</u>
DISTANCE	DIRECTION	NEAREST TOWN	
<u>3</u> Miles	<u>N</u>	<u>Jackson Co</u>	
OTHER LANDMARK <u>line</u>			
WELL PURPOSE (Home, Irrigation, Municipal, Industrial, Fish Pond, etc.) <u>Irrigation</u>			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, <u>Jet</u> Flowing Well, Other (Describe)		
POWER TYPE (Circle One): <u>Electric</u> , Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P		
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<u>TOP SOIL</u>	<u>0</u>	<u>10</u>
<u>Clay</u>	<u>10</u>	<u>30</u>
<u>Sand & Clay</u>	<u>30</u>	<u>70</u>
<u>good Sand</u>	<u>70</u>	<u>90</u>
RECEIVED		
<u>JUN 22 2004</u>		
BY: OLWR		
Top of Lap Pipe or Reduction in Casing <u>0</u> FEET		
IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

WELL DATA		
Well Depth <u>90'</u>	Casing Diameter (in.) <u>2"</u>	Casing Length (ft.) <u>80'</u>
Type of Casing <u>Plastic</u>	Hole Depth <u>90'</u>	Depth to Static Water Level <u>50'</u>
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, <u>Natural Development</u> , Open Hole, Other (Describe)		
WELL GROUTED TO A DEPTH OF <u>15</u> FEET Type Grout (circle one): Cement, Bentonite, or <u>Mix</u>		

SCREEN DATA		
Diameter - inches <u>2"</u>	Length - Feet <u>10'</u>	Slot Size - inches <u>006</u>
Screen Type <u>Plastic</u>	Depth to Bottom - Feet <u>90'</u>	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Michael Pierce 0296
Signature of Licensed Driller and License No.

6-17-04
Date

Additional Information Required On Back