

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>George</b>		PERMIT NUMBER
WELL NUMBER <b>H-104</b>	CODED	NAME OF DRILLING FIRM <b>Pierce Well</b>
DATE WELL COMPLETED <b>11-8-03</b>		

NAME & MAILING ADDRESS OF LANDOWNER  
**B.J. Evans**  
**Hwy 612**  
**Lucedale, Ms**

Latitude:  
Longitude:

WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>33</b>	<b>2</b>	<b>N 5 E</b>
DISTANCE	DIRECTION	NEAREST TOWN	
<b>2</b> Miles	<b>S ON</b>	<b>612</b>	

OTHER LANDMARK

WELL PURPOSE:  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**WELL DATA**

Well Depth <b>80'</b>	Casing Diameter (in.) <b>2"</b>	Casing Length (ft.) <b>75'</b>
Type of Casing <b>Plastic</b>	Hole Depth <b>80'</b>	Depth to Static Water Level <b>50'</b>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
 (Describe)

WELL GROUTED TO A DEPTH OF **15** FEET  
 Type Grout (circle one): Cement, Bentonite, or  Mix

**SCREEN DATA**

Diameter - Inches <b>2"</b>	Length - Feet <b>5'</b>	Slot Size - Inches <b>006</b>
Screen Type <b>Plastic</b>	Depth to Bottom - Feet <b>80</b>	

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine,  Jet,  Flowing Well,  
 Other (Describe)

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
 Other (Describe) **H/P 1**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Top Soil</b>	<b>0</b>	<b>10</b>
<b>clay</b>	<b>10</b>	<b>30</b>
<b>sand</b>	<b>30</b>	<b>40</b>
<b>clay</b>	<b>40</b>	<b>60</b>
<b>good sand</b>	<b>60</b>	<b>80</b>

**RECEIVED**  
**DEC 03 2003**  
**BY: OLWR**

Top of Lap Pipe or Reduction in Casing  
 FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

*Michael Pierce 02916*  
Signature of Licensed Driller and License No.

11-8-03  
Date