

George  
F 2050

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
Bureau of Land and Water Resources  
Southport Mall  
P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

11-3 1982 Pierce Drilling Co. George  
date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from      | to        |
|--|---------------------------------------|-----------|-----------|
| <u>Charles Eubanks</u>   |                                       |           |           |
| <u>Rt 9 Box 272</u>  | <u>Top soil</u>                       | <u>0</u>  | <u>15</u> |
| <u>Rucedale Ms</u>   | <u>Sand</u>                           | <u>15</u> | <u>45</u> |
| (mailing address)  | <u>Good sand</u>                      | <u>45</u> | <u>80</u> |
| <b>WELL LOCATION:</b>  |                                       |           |           |
| sec. <u>1</u> T. <u>2</u> N. R. <u>7</u> E.                                |                                       |           |           |
| <u>3</u> miles <u>West</u> of <u>Rucedale</u>                              |                                       |           |           |
| (distance) (direction) (nearest town)                                      |                                       |           |           |
| <b>WELL PURPOSE:</b>   |                                       |           |           |
| <u>(home)</u> Irrigation, municipal, Industrial                            |                                       |           |           |
| <b>WELL COMPLETION DATA:</b>   |                                       |           |           |
| (1) diameter (inches) <u>2"</u>  |                                       |           |           |
| (2) total depth (feet) <u>80'</u>  |                                       |           |           |
| (3) static water level (feet) <u>40'</u> <u>below</u> above top of ground. |                                       |           |           |
| (4) casing <u>Plastic</u> , <u>60'</u>                                     |                                       |           |           |
| (material) (depth)   |                                       |           |           |
| <u>2</u> If telescope see back.  |                                       |           |           |
| (size)   |                                       |           |           |
| (5) screen <u>10'</u> , <u>70'</u>   |                                       |           |           |
| (length) (depth to top)  |                                       |           |           |
| <u>008</u> , <u>Plastic</u>  |                                       |           |           |
| (size) (material)  |                                       |           |           |
| (6) pump <u>1</u> <u>8</u>   |                                       |           |           |
| (HP) (yield gpm)   |                                       |           |           |
| <u>Electric</u>  |                                       |           |           |
| (type power)   |                                       |           |           |
| (7) electric log <u>(yes or no)</u>  |                                       |           |           |
| (organization running log)   |                                       |           |           |
| (8) how well bottom plugged <u>BW</u>                                      |                                       |           |           |
| DRILLERS REMARKS:  |                                       |           |           |

DEPT. OF NATURAL RESOURCES  
BUREAU OF LAND & WATER RESOURCES

JAN 11 1983

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