

George
F9044

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

9-22 1981 Pierce Drilling Co George
 date well completed firm name county well located

| LANDOWNER: <u>Joe Cumberland</u> | description of formations encountered | from | to |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|-----------|
| <u>Rt 30223</u> | | | |
| <u>Rucedale Ms</u> (mailing address) | <u>Top Soil</u> | <u>0</u> | <u>10</u> |
| | <u>Clay</u> | <u>10</u> | <u>20</u> |
| | <u>Sand</u> | <u>20</u> | <u>30</u> |
| | <u>Good Sand</u> | <u>30</u> | <u>75</u> |
| WELL LOCATION: sec. <u>12</u> T. <u>2</u> N. R. <u>7</u> E. <u>5</u> miles <u>West</u> of <u>Rucedale</u> (distance) (direction) (nearest town) | | | |
| WELL PURPOSE: (home, irrigation, municipal, industrial) | | | |
| WELL COMPLETION DATA: (1) diameter (inches) <u>2"</u> (2) total depth (feet) <u>75'</u> (3) static water level (feet) <u>40'</u> below above top of ground. (4) casing <u>Plastic</u> , <u>65'</u> (material) (depth) <u>0</u> if telescope see back. (size) (5) screen <u>10"</u> , <u>75'</u> (length) (depth to top) <u>008</u> , <u>Plastic</u> (size) (material) (6) pump <u>1</u> <u>8</u> (HP) (yield gpm) <u>Electric</u> (type power) (7) electric log <u>yes or no</u> (organization running log) (8) how well bottom plugged <u>BW</u> | | | |
| DEPT. OF NATURAL RESOURCES BUREAU OF LAND & WATER RESOURCES | | | |
| MAR 11 1982 | | | |
| RECEIVED | | | |
| DRILLERS REMARKS: | | | |