

Perming: $\qquad$
Driller: Mint (Va.

Well Driller Report and Well Log
Mississippi Department of Environmental Quality Office of Land and Water Resources
P.O. Box 10631

Jackson, MS 39289-0631
(601)961-5210
(601)354-6938 (fax)

For Chine lace Only:
Aquifer: $\qquad$ Well \#: $\qquad$
L. S. Elevation: $\qquad$
I:- $\log$ \#: $\qquad$

State Law requires that this report be prepared by the driller in detail and filed with the Department within 30 days of completion of drilling of the well.


If well telescopes please sketch below and show depths.


Sketch the property layout and include the following: 1) the well location; 2) any permanent structures on the property that may aid in locating the well; 3 ) any roads, power lines, or other items that may aid in locating the property and the well; 4) indicate direction.

Landowner Name: Leton Sexons


Michael R Mafor
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## STATE WELL REPORT <br> Part 2 <br> Pump Installer's Completion Report

Mississippi Department of Environmental Quality
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This report must be prepared by the pump installer in detail and filed with the Department within $\mathbf{3 0}$ days of the installation of pump. A copy of Part 1 of this report must be attached to this report.

| Well Owner Information | Well Location |
| :---: | :---: |
| Owner Name: | Latitude: $\qquad$ Longitude: |
|  | Method of Lat/Long (circle one): Conventional Survey, USGS quad, Hand-held GPS, Survey-grade GPS |
| Sucedcle Sity $_{\text {State }}^{39452}$ Zip Code | $\qquad$ $\qquad$ $1 / 4 \operatorname{Sec} / 2 \quad$ Twn T 25 RngR $7 \omega$ |
|  | Distance Direction Nearest Town |
| Telephone No. ( $\quad$ ) | $2 \text { Miles } 5 \omega \text { of Luredab }$ |


| Pump Type Circle one | Power Type Circle one |  |
| :---: | :---: | :---: |
| Air Lift Set Submersible | Diesel Engine Gasoline Engine | Natural Gas |
| Bucket Piston Turbine | Etectric Motor Hand | Tractor PTO |
| Centrifugal Rotary Flowing Well | Windmill Other (specify): |  |
| Other (specify): | Horse Power Rating of Motor: _1 |  |
| Date Pump Installed: $6-28-07$ | Setting Depth: $55^{\prime}$ $\qquad$ |  |
| Rated Pump Capacity: 8-12_Gallons Per Minute | Number of Stages: $\quad 2$ |  |



I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

