

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
George

WELL NUMBER E-2112 CODED _____ PERMIT NUMBER _____

NAME OF DRILLING FIRM
Coastal Water Well Service

DATE WELL COMPLETED
2-3-00

NAME & MAILING ADDRESS OF LANDOWNER
Louis Lender
Myron Lake Rd.
Bendale, Ms.

WELL LOCATION SEC 38 TOWNSHIP 2 RANGE 8

DISTANCE 3 MILES DIRECTION SE NEAREST TOWN BENDALE

OTHER LANDMARK _____

WELL PURPOSE Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):
 Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____

Pump Capacity (GPM) 9 No. of Stages 2 Setting Depth _____ FT.

PUMP TEST
Well yielded _____ GPM with
a drawdown of _____ ft.
after _____ hours of pumping

WELL DATA

Well Depth <u>235'</u>	Casing Diameter (in.) <u>2"</u>	Casing Length (Ft.) <u>225'</u>
Type of Casing <u>PVC</u>	Hole Depth <u>235'</u>	Depth to Static Water Level <u>35'</u>

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other

WELL GROUTED TO A DEPTH OF 20 FEET
Type Grout (circle one): Cement, Bentonite, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One):
Electric, Gamma Ray, Density, Sonic, No Log Run, Neutron,
Other (Describe) _____

Name of Organization Running Log _____

GEOLOGIC DATA (Office Use Only)

Surface Elev	Geologic Unit	Unit Thickness	Depth to Top
Subs SWL	Date	Analysis	Aquifer Test

SCREEN DATA

Diameter - Inches <u>2"</u>	Length - Feet <u>10'</u>	Slot Size - Inches <u>.008</u>
Screen Type <u>PVC</u>	Depth to Bottom - Feet <u>235'</u>	

Driller's Remarks _____

RECEIVED

Top of Lap Pipe or Reduction in Casing _____ FEET

IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Color/Depth)	FROM	TO
<u>Top Soil</u>	<u>0</u>	<u>2</u>	<u>White Coarseland</u>	<u>2</u>	<u>25</u>
<u>Blue Clay</u>	<u>25</u>	<u>195</u>	<u>Med Sand</u>	<u>195</u>	<u>235</u>

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK