

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

**WATER WELL DRILLERS LOG**

|  |       |   |
|--|-------|---|
| COUNTY WELL LOCATED<br><i>George</i>   |       | PERMIT NUMBER<br><i>0408</i>                      |
| WELL NUMBER<br><i>E 2065</i>           | CODED |   |
| DATE WELL COMPLETED<br><i>10-19-90</i> |       | NAME OF DRILLING FIRM<br><i>Fryfogel Well Sv.</i> |
| ADDRESS<br><i>Blueedale MS 39452</i>   |       |   |

|   |                   |                  |               |
|---|-------------------|------------------|---------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><i>Kennith Hunt.</i>             |                   |                  |               |
| <i>Star Rt Box 104</i>  |                   |                  |               |
| <i>Leak MS 39450</i>  |                   |                  |               |
| WELL LOCATION   | SEC               | TOWNSHIP         | RANGE         |
|   | <i>22</i>         | <i>T2</i>        | <i>N R9 E</i> |
| DISTANCE  | DIRECTION         | NEAREST TOWN     |               |
| <i>17</i>   | <i>Miles West</i> | <i>of Leakey</i> |               |
| OTHER LANDMARK<br><i>On Hwy 26</i>                                      |                   |                  |               |
| WELL PURPOSE (Home, Irrigation, Municipal, Industrial, Fish Pond, etc.) |                   |                  |               |

| PUMP DATA   |               |               |
|---|---------------|---------------|
| PUMP TYPE (Circle One):<br>Submersible, Turbine, <input checked="" type="radio"/> <b>Flowing Well</b> ,<br>Other (Describe) _____                     |               |               |
| POWER TYPE (Circle One):<br><input checked="" type="radio"/> <b>Electric</b> , Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) _____ H/P _____ |               |               |
| Pump Capacity (GPM)   | No. of Stages | Setting Depth |
| <i>10</i>   | <i>2</i>      | <i>20</i> FT. |
| PUMP TEST   |               |               |
| Well yielded <i>10</i> GPM with<br>a drawdown of <i>0</i> ft.<br>after <i>1</i> hours of pumping  |               |               |

| WELL DATA  |                                    |   |
|--|------------------------------------|---|
| Well Depth<br><i>36</i>  | Casing Diameter (In.)<br><i>2"</i> | Casing Length (Ft.)<br><i>32</i>          |
| Type of Casing<br><i>PVC</i>   | Hole Depth<br><i>36</i>            | Depth to Static Water Level<br><i>18'</i> |
| TYPE OF COMPLETION: (Circle One or More):<br>Gravel Packed, Underreamed, Telescoped,<br><input checked="" type="radio"/> <b>Natural Development</b> , Open Hole, Other |                                    |   |
| Top of Lap Pipe or Reduction in Casing   |                                    |   |
| FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE  |                                    |   |

| LOG DATA   |  |
|--|--|
| TYPE OF LOG RUN (Circle One):<br>No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) _____ |  |
| Name of Organization Running Log   |  |

| SCREEN DATA                    |                                     |                                  |
|--------------------------------|-------------------------------------|----------------------------------|
| Diameter - Inches<br><i>2"</i> | Length - Feet<br><i>5'</i>          | Slot Size - Inches<br><i>#96</i> |
| Screen Type<br><i>PVC</i>      | Depth to Bottom - Feet<br><i>36</i> |                                  |

| GEOLOGIC DATA (Office Use Only) |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| Surface Elev.                   | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |
| Driller's Remarks               |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO        | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|-----------|-----------|------------------------|------|----|
| <i>Top Sand</i>                       | <i>0</i>  | <i>5</i>  |                        |      |    |
| <i>Sand</i>                           | <i>5</i>  | <i>20</i> |                        |      |    |
| <i>Clay</i>                           | <i>20</i> | <i>27</i> |                        |      |    |
| <i>Sand</i>                           | <i>27</i> | <i>36</i> |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |
|                                       |           |           |                        |      |    |

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK