

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

|                                       |       |
|---------------------------------------|-------|
| COUNTY WELL LOCATED<br><i>George</i>  |       |
| WELL NUMBER<br><i>C9000</i>           | CODED |
| DATE WELL COMPLETED<br><i>10-3-87</i> |       |

|   |
|---|
| PERMIT NUMBER<br><i>0-408</i>                 |
| NAME OF DRILLING FIRM<br><i>FlyFosle Well</i> |

|  |              |                  |
|--|--------------|------------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><i>Bell Dunlap</i>              |              |                  |
| <i>Bell Dunlap</i>   |              |                  |
| <i>Rt 4 Box 204 Lumberton MS</i>                                       |              |                  |
| WELL LOCATION:   | SEC          | TOWNSHIP         |
|  | <i>7</i>     | <i>T1</i>        |
|  |              | <i>R6</i>        |
| DISTANCE   | DIRECTION    | NEAREST TOWN     |
| <i>5</i> Miles   | <i>North</i> | <i>Lumberton</i> |
| OTHER LANDMARK<br><i>Post Rocky Creek Nursery</i>                      |              |                  |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. |              |                  |

|   |               |               |
|---|---------------|---------------|
| <b>PUMP DATA</b>  |               |               |
| PUMP TYPE (Circle One):<br>Submersible, Turbine, <input checked="" type="radio"/> Jet, Flowing Well,<br>Other (Describe)      |               |               |
| POWER TYPE (Circle One):<br><input checked="" type="radio"/> Electric, Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) |               |               |
| Pump Capacity (GPM)   | No. of Stages | Setting Depth |
| <i>10</i>   | <i>2</i>      | <i>90</i> FT. |
| PUMP TEST   |               |               |
| Well yielded <i>5</i> GPM with<br>a drawdown of <i>10</i> ft.<br>after <i>1 1/2</i> hours of pumping                          |               |               |

|   |                                    |   |
|---|------------------------------------|---|
| <b>WELL DATA</b>  |                                    |   |
| Well Depth<br><i>100'</i>   | Casing Diameter (In.)<br><i>2"</i> | Casing Length (Ft.)<br><i>95'</i>         |
| Type of Casing<br><i>PVC</i>  | Hole Depth<br><i>100'</i>          | Depth to Static Water Level<br><i>50'</i> |
| TYPE OF COMPLETION: (Circle One or More):<br>Gravel Packed, Underreamed, Telescoped,<br><input checked="" type="radio"/> Natural Development, Open Hole, Other<br>(Describe) <i>Reg</i> |                                    |   |
| Top of Lap Pipe or Reduction in Casing<br><i>Reg</i>  |                                    |   |
| FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE   |                                    |   |

|  |  |
|--|--|
| <b>LOG DATA</b>  |  |
| TYPE OF LOG RUN (Circle One):<br>No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) |  |
| Name of Organization Running Log   |  |

|                                 |                                       |                                 |
|---------------------------------|---------------------------------------|---------------------------------|
| <b>SCREEN DATA</b>              |                                       |                                 |
| Diameter - Inches<br><i>2"</i>  | Length - Feet<br><i>5'</i>            | Slot Size - Inches<br><i>#8</i> |
| Screen Type<br><i>Sawed PVC</i> | Depth to Bottom - Feet<br><i>100'</i> |                                 |

|  |               |                |              |
|--|---------------|----------------|--------------|
| <b>GEOLOGIC DATA (Office Use Only)</b> |               |                |              |
| Surface Elev.                          | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                              | Date          | Analysis       | Aquifer Test |
| Driller's Remarks                      |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO         | FORMATIONS (Continued)   | FROM | TO |
|---------------------------------------|-----------|------------|--|------|----|
| <i>Top Soil</i>                       | <i>0</i>  | <i>5</i>   | <b>RECEIVED</b><br><br><i>JUN 22 1987</i><br><br>Department of Natural Resources<br>Bureau of Land & Water Resources |      |    |
| <i>Clay</i>                           | <i>5</i>  | <i>15</i>  |  |      |    |
| <i>Fine Sand</i>                      | <i>15</i> | <i>25</i>  |  |      |    |
| <i>Sand</i>                           | <i>25</i> | <i>90</i>  |  |      |    |
| <i>Clay</i>                           | <i>50</i> | <i>90</i>  |  |      |    |
| <i>Sand</i>                           | <i>90</i> | <i>100</i> |  |      |    |
|                                       |           |            |  |      |    |
|                                       |           |            |  |      |    |
|                                       |           |            |  |      |    |

IF MORE SPACE IS NEEDED, USE BACK