

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources  
P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

#### For Office Use Only:

Well #: C179  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

County: George  
Permit #: \_\_\_\_\_  
Driller: Michael S. Howard  
Date drilling completed: 01-22-2015

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

Well Owner Information <small>(Landowner if borehole is not for a water well)</small>	Well or Borehole Location
Owner Name: <u>Eubanks Produce (15004)</u>	Latitude: <u>30°55'44.19"N</u> Longitude: <u>88°34'20.90"W</u>
Mailing Address: <u>331 Produce Road</u>	Method of Lat/Long (check one): Conventional Survey _____, USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
<u>Lucedale</u> MS <u>39452</u>	<u>NE</u> ¼ <u>SW</u> ¼, Sec <u>27</u> T <u>T15</u> R <u>R6W</u>
City State Zip Code	<u>1</u> Miles <u>East</u> of <u>Lucedale</u> (Distance) (Direction) (Nearest Town)
Telephone No. <u>(601) 947-9661</u>	

Well / Borehole Data
Date drilling started: <u>1-21-2015</u> Date drilling completed: <u>1-22-2015</u> Hole depth: <u>116'</u> Hole diameter: <u>7 7/8"</u>
Location of the source of any surface water used for drilling: _____
Method of dosing and volume of Chlorine used in drilling and development: _____
Logs run (circle all applicable): <input checked="" type="checkbox"/> No log run <input type="checkbox"/> Electric <input type="checkbox"/> Gamma Ray <input type="checkbox"/> Density <input type="checkbox"/> Sonic <input type="checkbox"/> Neutron <input type="checkbox"/> Other: _____
Name of organization running log(s): _____
Purpose of borehole (circle one) <input checked="" type="checkbox"/> Water Well <input type="checkbox"/> Geotechnical/Geological Investigation <input type="checkbox"/> Ground Source Heat Pump <input type="checkbox"/> Seismic Survey <input type="checkbox"/> Other (describe) _____
<i>If drilling is not related to water well construction, skip the remainder of this block</i>

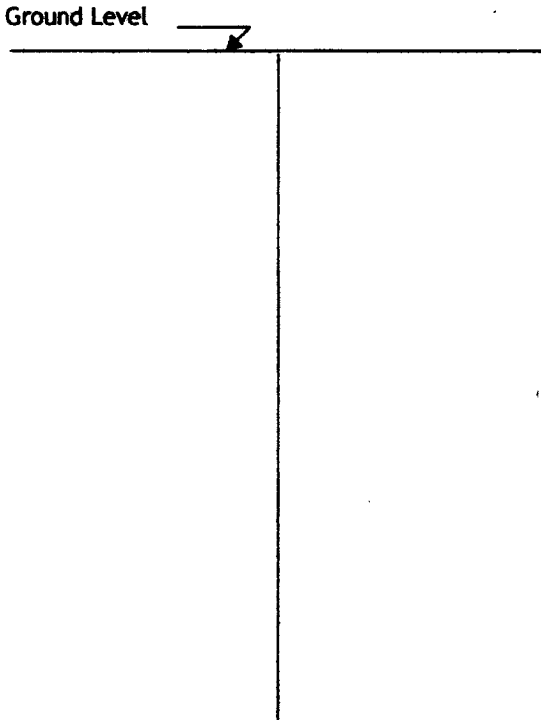
Purpose of Well (circle all applicable): Home Industrial Public Supply <input checked="" type="checkbox"/> Irrigation Fish Culture
Other (describe): _____
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____
Static Water Level: <u>58'</u> feet [above or <input checked="" type="checkbox"/> below] land surface Date measured: <u>1-23-2015</u> <small>(circle one)</small>
Method of measurement (circle one): Steel tape <input checked="" type="checkbox"/> Electric tape <input type="checkbox"/> Air line Other (describe): _____
Well depth: <u>116'</u> Well grouted to a depth of: <u>12'</u> feet Type of grout (circle one): Neat Cement Bentonite <input checked="" type="checkbox"/> Mix
Casing length: <u>96'</u> feet Casing diameter: <u>4"</u> inches Type of casing: <u>PVC 540 BE</u>
Screen length: <u>20'</u> feet Screen diameter: <u>4"</u> inches Type of screen: <u>PVC WOP</u>
Screen slot size: <u>.010</u> inches Setting depth: From <u>96'</u> feet to <u>116'</u> feet
Type of completion (circle all applicable): <input checked="" type="checkbox"/> Gravel packed <input type="checkbox"/> Underreamed <input type="checkbox"/> Open hole <input type="checkbox"/> Natural Development
Other (describe): _____
Top of lap pipe or reduction in casing: _____ feet
<i>If telescoped or more than one screen, describe on next page</i>

County: George  
 Permit #: \_\_\_\_\_

**For Office Use Only:**  
 Well #: C179

The sketch below only required for water wells

If well telescopes, show depths on sketch.



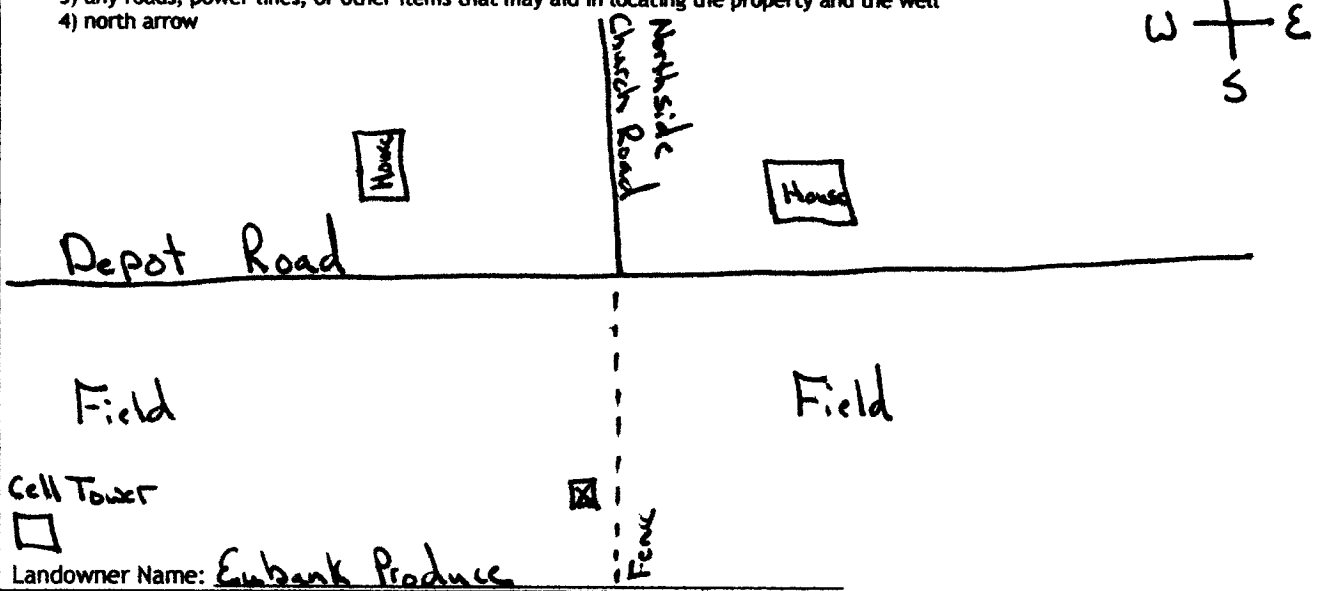
Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

Description of Formations Encountered	From (depth)	To (depth)
Topsand	Ground level	6
Sand	6	15
Sand	15	50
Clay	50	62
Sand	62	116

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:

- 1) the well location
- 2) any permanent structures on the property that may aid in locating the well
- 3) any roads, power lines, or other items that may aid in locating the property and the well
- 4) north arrow



I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

Michael S. Havard 0673    1-22-2015      
 Print Name of Responsible Licensee and License No.    Date    Signature of Licensee

# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

County: George  
 Permit #: \_\_\_\_\_  
 Driller: Michael S. Harvard  
 Date completed: 1-22-2015  
*Copy information from block on Part 1*

**For Office Use Only:**

Well #: C179  
 Aquifer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>Embanks Produce (15004)</u>	Latitude: <u>30° 88' 44.19N</u> Longitude: <u>88° 34' 20.90"W</u>
Mailing Address: <u>331 Produce Road</u>	Method of Lat/Long (check one): Conventional Survey _____ USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
<u>Lucedale</u> MS <u>39452</u>	_____ 1/4 _____ 1/4, Sec <u>27</u> T <u>T15</u> R <u>R6W</u>
City State Zip Code	<u>1</u> Miles <u>East</u> of <u>Lucedale</u>
Telephone No. (601) <u>947-9661</u>	(Distance) (Direction) (Nearest Town)

**Pump Type (circle one)**

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): \_\_\_\_\_

Date Pump Installed: 1-22-2015 Rated Pump Capacity: 85 Gallons Per Minute

Is This Pump (circle one):  New Repaired Replacement

**Power Type (circle one)**

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 5 Setting Depth: 105 feet Number of Stages: 14

**Pump Test Data for Non Flowing Well**

Date Well Tested: 1-22-2015 Duration of Pump Test (minimum 4 hours): 4 hours

Static Water Level (A): 58' Feet Below Land Surface Pumping Water Level (B): 73 Feet Below Land Surface

Drawdown [(B) - (A)]: 15' Feet Below Land Surface Test Pumping Rate: 78 Gallons Per Minute

Method of measurement (circle one)  Steel tape Electric tape Air line Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_


Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_

Is This Meter (circle one): New Repaired Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Michael S. Harvard 0673 1-22-2014 

Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer