

FRANKLIN

P 41

2-17-75

MISSISSIPPI BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG **CODED**

17 Feb

1975

J.T. Covington Jr

Franklin

date well completed

firm name

county well located

| LANDOWNER:   | description of formations encountered | from          | to               |
|--|---------------------------------------|---------------|------------------|
| Henry Temple<br><br>(mailing address)  | clay<br>silt<br>2nd Rock              | 0<br>25<br>65 | 75<br>105<br>114 |
| <b>WELL LOCATION:</b>  |                                       |               |                  |
| sec. 14 T. 5 N R. 5 E<br>6 miles NW of Auburn<br>(distance) (direction) (nearest town) |                                       |               |                  |
| <b>WELL PURPOSE:</b><br>(home, irrigation, municipal, industrial)                      |                                       |               |                  |
| <b>WELL COMPLETION DATA:</b>   |                                       |               |                  |
| (1) diameter (inches) 4  |                                       |               |                  |
| (2) total depth (feet) 114   |                                       |               |                  |
| (3) static water level (feet) 89 below top of ground                                   |                                       |               |                  |
| (4) casing (material) PL (depth) 108   |                                       |               |                  |
| (size) if telescope see back.  |                                       |               |                  |
| (5) screen (length) 6 (depth to top) 109   |                                       |               |                  |
| (size) 4 (material) PL   |                                       |               |                  |
| (6) pump (HP) 1/2 (yield gpm) 8  |                                       |               |                  |
| (type power) gas   |                                       |               |                  |
| (7) electric log (yes or no)   |                                       |               |                  |
| (organization running log)   |                                       |               |                  |
| (8) how well bottom plugged wood   |                                       |               |                  |
| <b>DRILLERS REMARKS:</b>   |                                       |               |                  |
| APR - 7 1975   |                                       |               |                  |

RECEIVED

MISS. BD. OF WATER COMM