

Franklin

~~J 2003~~  
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9-25-80 79

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

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WATER WELL DRILLERS LOG

Sept 25 19 29 Reems Well Co Franklin  
date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from | to |
|--|---------------------------------------|------|----|
| <u>Ray Raynolds</u><br><u>At. McCall Creek</u><br>(mailing address)  |                                       |      |    |
| <b>WELL LOCATION:</b><br>sec. <u>8</u> T. <u>6</u> N R. <u>4</u> E<br><u>1/2</u> miles <u>ENE</u> of <u>Medwata</u><br>(distance) (direction) (nearest town) |                                       |      |    |
| <b>WELL PURPOSE:</b> <u>none</u><br>(home, irrigation, municipal, industrial)  |                                       |      |    |
| <b>WELL COMPLETION DATA:</b>   |                                       |      |    |
| (1) diameter (inches) <u>4 1/2"</u>  |                                       |      |    |
| (2) total depth (feet) <u>98'</u>  |                                       |      |    |
| (3) static water level (feet) <u>72'</u> below above top of ground.  |                                       |      |    |
| (4) casing <u>plastic bottom</u><br>(material) (depth)   |                                       |      |    |
| _____ if telescope see back.<br>(size)   |                                       |      |    |
| (5) screen <u>57'</u> <u>93'</u><br>(length) (depth to top)  |                                       |      |    |
| _____ <u>plastic</u><br>(size) (material)  |                                       |      |    |
| (6) pump <u>1/2 hp</u> <u>10</u><br>(HP) (yield gpm)   |                                       |      |    |
| _____ <u>electric</u><br>(type power)  |                                       |      |    |
| (7) electric log <u>no</u><br>(yes or no)  |                                       |      |    |
| _____ (organization running log)   |                                       |      |    |
| (8) how well bottom plugged <u>wooden plug</u>   |                                       |      |    |
| <b>DRILLERS REMARKS:</b><br>_____<br>_____<br>_____  |                                       |      |    |

DEPT. OF NATURAL RESOURCES  
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