

ALREADY CODED

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

|  |                        |
|--|------------------------|
| COUNTY WELL LOCATED<br><b>FRANKLIN</b> |                        |
| WELL NUMBER<br><b>D 18</b>             | CODED<br><b>1918 ✓</b> |
| DATE WELL COMPLETED<br><b>10-14-92</b> |                        |

|   |
|---|
| PERMIT NUMBER<br><b>510</b>                       |
| NAME OF DRILLING FIRM<br><b>EASLEY Water Well</b> |
| <b>Brookhaven, MS 39601</b>                       |

|   |  |  |  |
|---|--|--|--|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Donny Meyers</b>                      |  |  |  |
| WELL LOCATION: SEC <b>11</b> TOWNSHIP <b>7 N</b> RANGE <b>4 E</b><br><b>S W</b> |  |  |  |
| DISTANCE _____ MILES _____ of _____ NEAREST TOWN                                |  |  |  |
| OTHER LANDMARK  |  |  |  |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.          |  |  |  |

|  |               |                      |
|--|---------------|----------------------|
| PUMP DATA  |               |                      |
| PUMP TYPE (Circle One):<br>Submersible, Turbine, Jet, Flowing Well,<br>Other (Describe) <b>1HP</b>   |               |                      |
| POWER TYPE (Circle One):<br><b>Electric</b> , Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) |               |                      |
| Pump Capacity (GPM)<br><b>10GPM</b>  | No. of Stages | Setting Depth<br>FT. |
| PUMP TEST  |               |                      |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping               |               |                      |

|   |                                    |                                    |
|---|------------------------------------|------------------------------------|
| WELL DATA   |                                    |                                    |
| Well Depth<br><b>380'</b>   | Casing Diameter (In.)<br><b>4"</b> | Casing Length (Ft.)<br><b>360'</b> |
| Type of Casing<br><b>PVC</b>  | Hole Depth<br><b>380'</b>          | Depth to Static Water Level        |
| TYPE OF COMPLETION: (Circle One or More):<br>Gravel Packed, Underreamed, Telescoped,<br>Natural Development, Open Hole, Other<br>(Describe) <b>Home</b> |                                    |                                    |
| Top of Lap Pipe or Reduction in Casing<br>FEET _____ IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE   |                                    |                                    |

|  |  |
|--|--|
| LOG DATA   |  |
| TYPE OF LOG RUN (Circle One):<br>No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) |  |
| Name of Organization Running Log   |  |

|                                |                                       |                                  |
|--------------------------------|---------------------------------------|----------------------------------|
| SCREEN DATA                    |                                       |                                  |
| Diameter - Inches<br><b>4"</b> | Length - Feet<br><b>20'</b>           | Slot Size - Inches<br><b>#10</b> |
| Screen Type<br><b>PVC</b>      | Depth to Bottom - Feet<br><b>380'</b> |                                  |

|                                 |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) |               |                |              |
| Surface Elev.                   | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |
| Driller's Remarks               |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO  | FORMATIONS (Continued)   | FROM | TO |
|---------------------------------------|------|-----|--|------|----|
| CLAY                                  | 0    | 20  | <b>PROCESSED</b><br><b>JUL 05 1993</b><br>Dept. of Environmental Quality<br>Office of Land & Water Resources |      |    |
| SAND + CLAY                           | 20   | 80  |  |      |    |
| CLAY                                  | 80   | 350 |  |      |    |
| SAND                                  | 350  | 380 |  |      |    |
|                                       |      |     |  |      |    |
|                                       |      |     |  |      |    |
|                                       |      |     |  |      |    |
|                                       |      |     |  |      |    |
|                                       |      |     |  |      |    |
|                                       |      |     |  |      |    |

IF MORE SPACE IS NEEDED, USE BACK