

STATE WELL REPORT

Part 1

Driller's Log

Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 2309
Jackson, MS 39225-2309
(601)961-5210
(601)360-0535 (fax)

For Office Use Only:

Well #: A 26
Aquifer: _____
E-Log #: _____

County: Franklin
Permit #: _____
Driller: Greenwater Well
Date drilling completed: 11-10-17

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

Well Owner Information <small>(Landowner if borehole is not for a water well)</small>	Well or Borehole Location
Owner Name: <u>Jerry Kinchen</u>	Latitude: <u>31° 54' 47"</u> Longitude: <u>91° 13' 44"</u> <u>31-32-41</u> <u>91-08-04</u>
Mailing Address: <u>17464 Hwy 84</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>Roxie</u> <u>MS</u> <u>39061</u> City State Zip Code	USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> Survey-grade GPS _____ <u>IR</u> <u>IR</u> <u>NE 1/4</u> <u>NE 1/4</u> , Sec <u>43</u> T <u>7N</u> R <u>1E</u>
Telephone No. <u>(985) 507-5642</u>	<u>4</u> Miles <u>west</u> of <u>Roxie</u> (Distance) (Direction) (Nearest Town)

Well / Borehole Data
Date drilling started: <u>11-9-17</u> Date drilling completed: <u>11-10-17</u> Hole depth: <u>280</u> Hole diameter: <u>7</u>
Location of the source of any surface water used for drilling: _____
Method of dosing and volume of Chlorine used in drilling and development: <u>mud pit + Gravel Pack</u>
Logs run (circle all applicable): <input checked="" type="checkbox"/> No log run <input type="checkbox"/> Electric <input type="checkbox"/> Gamma Ray <input type="checkbox"/> Density <input type="checkbox"/> Sonic <input type="checkbox"/> Neutron Other: _____
Name of organization running log(s): _____
Purpose of borehole (circle one): <input checked="" type="radio"/> Water Well <input type="radio"/> Geotechnical/Geological Investigation <input type="radio"/> Ground Source Heat Pump <input type="radio"/> Seismic Survey <input type="radio"/> Other (describe) _____
<i>If drilling is not related to water well construction, skip the remainder of this block</i>

Purpose of Well (circle all applicable): <input checked="" type="radio"/> Home <input type="radio"/> Industrial <input type="radio"/> Public Supply <input type="radio"/> Irrigation <input type="radio"/> Fish Culture
Other (describe): _____
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____
Static Water Level: <u>214</u> feet [above or <input checked="" type="radio"/> below] and surface Date measured: <u>11-10-17</u> <small>(circle one)</small>
Method of measurement (circle one): Steel tape <input checked="" type="radio"/> Electric tape <input type="radio"/> Air line Other (describe): _____
Well depth: <u>275</u> Well grouted to a depth of: <u>10</u> feet Type of grout (circle one): Neat Cement <input checked="" type="radio"/> Bentonite <input type="radio"/> Mix
Casing length: <u>265</u> feet Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>
Screen length: <u>10</u> feet Screen diameter: <u>4</u> inches Type of screen: <u>PVC</u>
Screen slot size: <u>.010</u> inches Setting depth: From <u>265</u> feet to <u>275</u> feet
Type of completion (circle all applicable): <input checked="" type="radio"/> Gravel packed <input type="radio"/> Underreamed <input type="radio"/> Open hole <input type="radio"/> Natural Development
Other (describe): _____
Top of lap pipe or reduction in casing: _____ feet
<i>If telescoped or more than one screen, describe on next page</i>

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County: Franklin

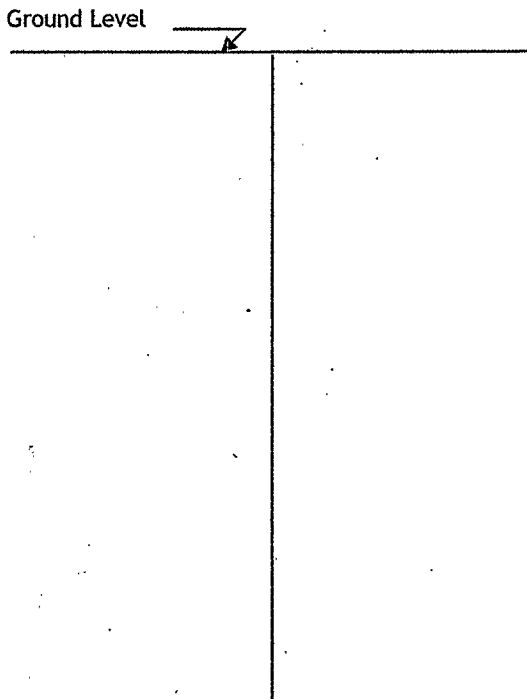
Permit #: _____

For Office Use Only:

Well #: A26

The sketch below only required for water wells

If well telescopes, show depths on sketch.



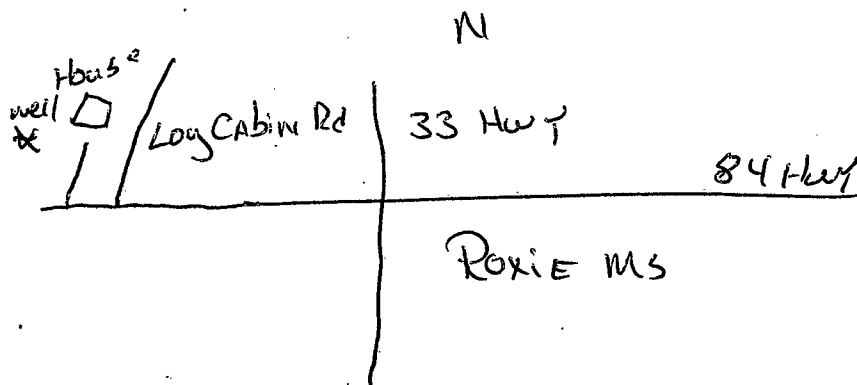
Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

Description of Formations Encountered	From (depth) Ground level	To (depth)
White Clay	0	20
Sand Streaks	20	25
Sand	25	55
White Clay	55	195
Streaky	195	250
Sand	250	265

If more than one screen, show location of each on sketch

Sketch the property layout and include the following:

- 1) the well location
- 2) any permanent structures on the property that may aid in locating the well
- 3) any roads, power lines, or other items that may aid in locating the property and the well
- 4) north arrow

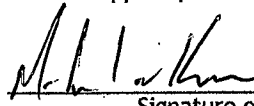


Landowner Name: Jerry Kinchen

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

Michael W. Rees 7737
Print Name of Responsible Licensee and License No.

11-10-17
Date



Signature of Licensee

STATE WELL REPORT

Part 2

Pump Installer's Completion Report
 Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 2309
 Jackson, MS 39225-2309
 (601)961-5210
 (601) 360-0535 (fax)

For Office Use Only:

Well #: A26
 Aquifer: _____

County: Franklin
 Permit #: _____
 Driller: Green Water Well
 Date completed: 11-10-17
Copy information from block on Part 1

This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.

Well Owner Information	Well Location
Owner Name: <u>Jerry Kinchen</u>	<u>31-32-41</u> Well Location <u>91-08-04</u>
Mailing Address: <u>17464 Hwy 84</u>	Latitude: <u>31°55'N</u> Longitude: <u>91°13'W</u>
<u>Roxie</u> <u>MS</u> <u>39661</u>	Method of Lat/Long (check one): Conventional Survey _____, USGS quad _____, Hand-held GPS <input checked="" type="checkbox"/> , Survey-grade GPS _____
City State Zip Code	<u>NE 1/4 NW 1/4, Sec 43 T 7 N R 1 E</u>
Telephone No. <u>(989) 507-5642</u>	<u>4</u> Miles <u>West</u> of <u>Roxie</u> (Distance) (Direction) (Nearest Town)

Pump Type (check one)

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): _____

Date Pump Installed: 11-10-17 Rated Pump Capacity: 10 Gallons Per Minute

Is This Pump (check one): New Repaired Replacement

Power Type (check one)

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): _____

Horse Power Rating of Motor: 1 Setting Depth: 215 feet Number of Stages: 15

Pump Test Data for Non Flowing Well

Date Well Tested: 11-10-17 Duration of Pump Test (minimum 4 hours): 4 hours

Static Water Level (A): 214 Feet Below Land Surface Pumping Water Level (B): 230 Feet Below Land Surface

Drawdown [(B) - (A)]: 16 Feet Below Land Surface Test Pumping Rate: 10 Gallons Per Minute

Method of measurement (check one): Steel tape Electric tape Air line Other (describe): _____

Pump Test Data for Flowing Well

Measured shut in head: _____ feet.

Well yielded _____ GPM with a drawdown of _____ feet after _____ hours of pumping

Meter Installation

Meter Manufacturer: _____ Meter Serial Number: _____

Meter Model Number/Name: _____ Type of Meter: _____

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): _____

Installation Date: _____ Meter installed by: _____

Is This Meter (check one): New Repaired Replacement

Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

Jacob Lea 8325 11-10-17 Jacob Lea
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer

1948

1. The first part of the report deals with the general situation in the country. It is noted that the economy is still in a state of depression, and that the government has taken various measures to stabilize the situation. The report also mentions the progress of the reconstruction work and the state of the public services.

2. The second part of the report deals with the financial situation. It is noted that the government has managed to reduce the deficit, and that the public debt has been kept under control. The report also mentions the progress of the financial reforms and the state of the public accounts.

3. The third part of the report deals with the social situation. It is noted that the government has taken various measures to improve the living conditions of the people, and that the social services have been expanded. The report also mentions the progress of the social reforms and the state of the public welfare.

4. The fourth part of the report deals with the political situation. It is noted that the government has managed to maintain stability, and that the political process has been kept under control. The report also mentions the progress of the political reforms and the state of the public administration.

5. The fifth part of the report deals with the international situation. It is noted that the country has maintained good relations with its neighbors, and that it has participated in various international organizations. The report also mentions the progress of the international relations and the state of the public diplomacy.