

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <u>Forrest</u>		PERMIT NUMBER
WELL NUMBER <u>F 2014</u>	CODED	NAME OF DRILLING FIRM <u>BOONE'S WaterWell</u>
DATE WELL COMPLETED <u>6-4-94</u>		

NAME & MAILING ADDRESS OF LANDOWNER  
Matthew Debert  
202 Peaces Rd  
Brooklyn

WELL LOCATION: SEC 32 TOWNSHIP 2 RANGE N 12 E

DISTANCE 2 Miles NW of Brooklyn

OTHER LANDMARK

WELL PURPOSE:  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine,  Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
Other (Describe) \_\_\_\_\_ H/P 1

Pump Capacity (GPM) \_\_\_\_\_ No. of Stages \_\_\_\_\_ Setting Depth \_\_\_\_\_ FT.

PUMP TEST  
Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <u>85</u>	Casing Diameter (In.) <u>2</u>	Casing Length (Ft.) <u>75</u>
Type of Casing <u>sch 40</u>	Hole Depth <u>85</u>	Depth to Static Water Level

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
(Describe) \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

**SCREEN DATA**

Diameter - Inches <u>2</u>	Length - Feet <u>10</u>	Slot Size - Inches <u>8</u>
Screen Type <u>sch 40</u>	Depth to Bottom - Feet	

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>Clay</u>	<u>0</u>	<u>55</u>			
<u>Sand</u>	<u>55</u>	<u>85</u>			

**RECEIVED**  
NOV 10 1994  
Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK