

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <u>Forrest</u>	
WELL NUMBER <u>H 2041</u>	CODED
DATE WELL COMPLETED <u>8-19-94</u>	

PERMIT NUMBER
NAME OF DRILLING FIRM <u>BOONE Water Well</u>

NAME & MAILING ADDRESS OF LANDOWNER <u>Chuck Jenkins</u> <u>105 Wilderness Run</u>		
WELL LOCATION: SEC	TOWNSHIP	RANGE
<u>16</u>	<u>2</u>	<u>N 13</u>
DISTANCE DIRECTION NEAREST TOWN <u>7</u> Miles <u>E</u> of <u>PURUS</u>		
OTHER LANDMARK		
WELL PURPOSE (Home Irrigation, Municipal, Industrial, Fish Pond, etc.) <u>(Home) Irrigation</u>		

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____ H/P _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth FT.
PUMP TEST Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth <u>15'</u>	Casing Diameter (In.) <u>2</u>	Casing Length (Fl.) <u>9'</u>
Type of Casing <u>Sch 40</u>	Hole Depth <u>15'</u>	Depth to Static Water Level
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
WELL GROUTED TO A DEPTH OF <u>5</u> FEET Type Grout (circle one): <u>Cement</u> , Bentonite, or Mix		

LOG DATA	
TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches <u>2</u>	Length - Feet <u>6</u>	Slot Size - Inches <u>8</u>
Screen Type <u>Sch 40</u>	Depth to Bottom - Feet	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks <u>Drill only</u>			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>Clay Sand</u>	<u>0</u>	<u>8</u>	RECEIVED NOV 14 1994 Dept. of Environmental Quality Office of Land & Water Resources		
	<u>8</u>	<u>15'</u>			

IF MORE SPACE IS NEEDED, USE BACK