

# STATE WELL REPORT

## Part 1

### Driller's Log

Mississippi Department of Environmental Quality  
Office of Land and Water Resources

P.O. Box 2309  
Jackson, MS 39225-2309  
(601)961-5210  
(601)360-0535 (fax)

### For Office Use Only:

Well #: M 103  
Aquifer: \_\_\_\_\_  
E-Log #: \_\_\_\_\_

County: Covington  
Permit #: \_\_\_\_\_  
Driller: James M. Wells  
Date drilling completed: 1-19-16

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

<b>Well Owner Information</b> (Landowner if borehole is not for a water well)	<b>Well or Borehole Location</b>
Owner Name: <u>Jeff Klassen</u>	Latitude: <u>31° 27.794</u> Longitude: <u>89° 31.332</u>
Mailing Address: _____	Method of Lat/Long (check one): Conventional Survey _____
<u>1039 Lott Town Rd.</u>	USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
<u>Sumrall</u> <u>MS</u> <u>39482</u>	<u>SE</u> ¼ <u>SE</u> ¼, Sec <u>20</u> T <u>6N</u> R <u>15W</u>
City State Zip Code	<u>6</u> Miles <u>N</u> of <u>Sumrall</u>
Telephone No. <u>(601) 408-0149</u>	(Distance) (Direction) (Nearest Town)

<b>Well / Borehole Data</b>	
Date drilling started: <u>1-19-16</u>	Date drilling completed: <u>1-19-16</u> Hole depth: <u>100</u> Hole diameter: <u>7 1/2"</u>
Location of the source of any surface water used for drilling: <u>Community</u>	
Method of dosing and volume of Chlorine used in drilling and development: <u>granule chlorine</u>	
Logs run (circle all applicable): <u>No log run</u> Electric Gamma Ray Density Sonic Neutron Other: _____	
Name of organization running log(s): _____	
Purpose of borehole (circle one): <u>Water Well</u> Geotechnical/Geological Investigation Ground Source Heat Pump	
Seismic Survey Other (describe) _____	
<i>If drilling is not related to water well construction, skip the remainder of this block</i>	
Purpose of Well (circle all applicable): <u>Home</u> Industrial Public Supply Irrigation Fish Culture	
Other (describe): _____	
If a flowing well, method of flow regulation: Valve _____ Other (describe) _____	
Static Water Level: <u>40</u> feet [above or <u>below</u> ] land surface Date measured: <u>1-19-16</u>	
(circle one)	
Method of measurement (circle one): <u>Steel tape</u> Electric tape Air line Other (describe): _____	
Well depth: <u>100</u> Well grouted to a depth of: <u>10</u> feet Type of grout (circle one): <u>Neat Cement</u> Bentonite Mix	
Casing length: <u>80</u> feet Casing diameter: <u>4</u> inches Type of casing: <u>PVC</u>	
Screen length: <u>20</u> feet Screen diameter: <u>4</u> inches Type of screen: <u>PVC</u>	
Screen slot size: <u>1.008</u> inches Setting depth: From <u>80</u> feet to <u>100</u> feet	
Type of completion (circle all applicable): <u>Gravel packed</u> Underreamed Open hole Natural Development	
Other (describe): _____	
Top of lap pipe or reduction in casing: _____ feet	
<i>If telescoped or more than one screen, describe on next page</i>	



# STATE WELL REPORT

## Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

County: Covington  
 Permit #: \_\_\_\_\_  
 Driller: James M. Wells  
 Date completed: 1-19-16  
*Copy information from block on Part 1*

**For Office Use Only:**

Well #: \_\_\_\_\_  
 Aquifer: \_\_\_\_\_

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>Jeff Klassen</u>	Latitude: <u>31°27.794</u> Longitude: <u>89°31.332</u>
Mailing Address: _____ <u>1039 Lott Town Rd.</u>	Method of Lat/Long (check one): Conventional Survey _____, USGS quad _____, Hand-held GPS _____, Survey-grade GPS _____
<u>Sumrall</u> <u>MS</u> <u>39482</u>	_____ 1/4 _____ 1/4, Sec <u>20</u> T <u>6N</u> R <u>15W</u>
City State Zip Code	<u>6</u> Miles <u>N</u> of <u>Sumrall</u>
Telephone No. ( <u>601</u> ) <u>468-0149</u>	(Distance) (Direction) (Nearest Town)

**Pump Type (circle one)**

Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe): \_\_\_\_\_

Date Pump Installed: 1-19-16 Rated Pump Capacity: 12 Gallons Per Minute

Is This Pump (circle one):  New  Repaired  Replacement

**Power Type (circle one)**

Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe): \_\_\_\_\_

Horse Power Rating of Motor: 1 Setting Depth: 600 feet Number of Stages: 14

**Pump Test Data for Non Flowing Well**

Date Well Tested: 1-19-16 Duration of Pump Test (minimum 4 hours): 4 hours

Static Water Level (A): 40 Feet Below Land Surface Pumping Water Level (B): 60 Feet Below Land Surface

Drawdown [(B) - (A)]: 49.20 Feet Below Land Surface Test Pumping Rate: 18 Gallons Per Minute

Method of measurement (circle one):  Steel tape  Electric tape  Air line Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**

Measured shut in head: \_\_\_\_\_ feet.

Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**

Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: FR01150

Meter Model Number/Name: \_\_\_\_\_ Type of Meter: MAR 0 2016

Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_

Installation Date: \_\_\_\_\_ Meter installed by: James M. Wells

Is This Meter (circle one):  New  Repaired  Replacement

*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

James M. Wells 00005889 2-29-16 James M. Wells  
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer