

### STATE WELL REPORT

#### Part 1

#### Driller's Log

Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5555  
 (601)961-5228 (fax)

#### For Office Use Only:

Well #: G85  
 Aquifer: \_\_\_\_\_  
 E-Log #: \_\_\_\_\_

County: Covington  
 Permit #: \_\_\_\_\_  
 Driller: David West  
 Date drilling completed: 7-19-2018

*State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.*

Well Owner Information <i>(Landowner if borehole is not for a water well)</i>	Well or Borehole Location
Owner Name: <u>Dale Mitchell</u>	Latitude: <u>31-40-50</u> Longitude: <u>89-30-36</u>
Mailing Address: <u>112 Thyer Dr</u>	Method of Lat/Long (check one): Conventional Survey _____
<u>Collins</u> MS <u>39428</u>	USGS quad: <u>X</u> , Hand-held GPS _____, Survey-grade GPS _____
City State Zip Code	<u>SE</u> <sup>NW</sup> <u>1/4</u> <u>NE</u> <u>1/4</u> , Sec. <u>9</u> , <u>9N</u> <sup>8N</sup> <u>R</u> <u>15W</u> ✓
Telephone No. (601) <u>517-9957</u>	<u>1</u> Miles <u>NE</u> of <u>Collins</u>
	(Distance) (Direction) (Nearest Town)

**Well / Borehole Data**

Date drilling started: 7-19-18 Date drilling completed: 7-19-18 Hole depth: 107' Hole diameter: 6 1/2"

Location of the source of any surface water used for drilling: wellwater

Method of dosing and volume of Chlorine used in drilling and development: TabS 50PPM

Logs run (check all applicable):  log run  Electric  Gamma Ray  Density  Sonic  Neutron Other: \_\_\_\_\_

Name of organization running log(s): \_\_\_\_\_

Purpose of borehole (check one): Water Well  Geotechnical/Geological Investigation  Ground Source Heat Pump  Seismic Survey Other (describe) \_\_\_\_\_

*If drilling is not related to water well construction, skip the remainder of this block*

Purpose of Well (check all applicable):  Home  Industrial  Public Supply  Irrigation  Fish Culture

Other (describe): \_\_\_\_\_

If a flowing well, method of flow regulation: Valve \_\_\_\_\_ Other (describe) \_\_\_\_\_

Static Water Level: 52 feet  above or  below land surface Date measured: 7-19-2018  
(check one)

Method of measurement (check one)  Steel tape  Electric tape  Air line  Other (describe): Sonar

Well depth: 107 Well grouted to a depth of: 10 feet Type of grout (check one)  Neat Cement  Bentonite  Mix

Casing length: 99 feet Casing diameter: 4 inches Type of casing: Pvc

Screen length: 10 feet Screen diameter: 4 inches Type of screen: Pvc

Screen slot size: .010 inches Setting depth: From 99 feet to 109 feet

Type of completion (check all applicable)  gravel packed  Underreamed  Open hole  Natural Development

Other (describe): \_\_\_\_\_

Top of lap pipe or reduction in casing: \_\_\_\_\_ feet

*If telescoped or more than one screen, describe on next page*

### STATE WELL REPORT

#### Part 2

**Pump Installer's Completion Report**  
 Mississippi Department of Environmental Quality  
 Office of Land and Water Resources  
 P.O. Box 2309  
 Jackson, MS 39225-2309  
 (601)961-5210  
 (601) 360-0535 (fax)

#### For Office Use Only:

Well #: 685  
 Aquifer: \_\_\_\_\_

County: Covington  
 Permit #: \_\_\_\_\_  
 Driller: Dave West  
 Date completed: 7-19-2018  
*Copy information from block on Part 1*

*This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department at the above address within 30 days of well completion.*

Well Owner Information	Well Location
Owner Name: <u>Dale Mitchell</u>	Latitude: <u>31-40-50</u> Longitude: <u>89-30-36</u>
Mailing Address: <u>112 Thyer Ct.</u>	Method of Lat/Long (check one): Conventional Survey _____, USGS quad <u>X</u> , Hand-held GPS _____, Survey-grade GPS _____
<u>Collins</u> MS <u>39428</u>	<u>SE 1/4 NE 1/4</u> , Sec <u>9</u> T <u>9N</u> R <u>15W</u>
City State Zip Code	<u>1</u> Miles <u>NE</u> of <u>Collins</u>
Telephone No. ( <u>601</u> ) <u>517-9957</u>	(Distance) (Direction) (Nearest Town)

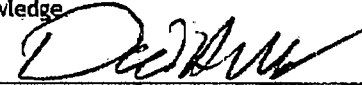
**Pump Type (check one)**  
 Submersible  Turbine  Air Lift  Centrifugal  Flowing Well  Jet  Piston  Rotary  Other (describe): \_\_\_\_\_  
 Date Pump Installed: 7-19-2018 Rated Pump Capacity: 20 Gallons Per Minute  
 Is This Pump (check one):  New  Repaired  Replacement

**Power Type (check one)**  
 Electric  Diesel  Gasoline  Natural Gas  Tractor PTO  Windmill  Other (describe): \_\_\_\_\_  
 Horse Power Rating of Motor: 1 Setting Depth: 80 feet Number of Stages: \_\_\_\_\_

**Pump Test Data for Non Flowing Well**  
 Date Well Tested: \_\_\_\_\_ Duration of Pump Test (minimum 4 hours): \_\_\_\_\_ hours  
 Static Water Level (A): \_\_\_\_\_ Feet Below Land Surface Pumping Water Level (B): \_\_\_\_\_ Feet Below Land Surface  
 Drawdown [(B) - (A)]: \_\_\_\_\_ Feet Below Land Surface Test Pumping Rate: \_\_\_\_\_ Gallons Per Minute  
 Method of measurement (check one): Steel tape  Electric tape  Air line  Other (describe): \_\_\_\_\_

**Pump Test Data for Flowing Well**  
 Measured shut in head: \_\_\_\_\_ feet.  
 Well yielded \_\_\_\_\_ GPM with a drawdown of \_\_\_\_\_ feet after \_\_\_\_\_ hours of pumping

**Meter Installation**  
 Meter Manufacturer: \_\_\_\_\_ Meter Serial Number: \_\_\_\_\_  
 Meter Model Number/Name: \_\_\_\_\_ Type of Meter: \_\_\_\_\_  
 Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc): \_\_\_\_\_  
 Installation Date: \_\_\_\_\_ Meter installed by: \_\_\_\_\_  
 Is This Meter (check one):  New  Repaired  Replacement  
*Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards. For agricultural wells, a list of approved meters is on the MDEQ website.*

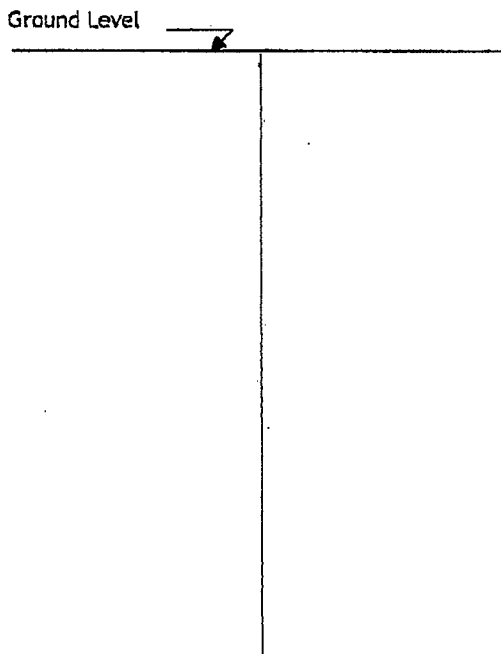
I HEREBY CERTIFY that the above statements are true to the best of my knowledge  
Dave West 01672 7-30-2018   
 Print Name of Pump Installer and License No. (if applicable) Date Signature of Pump Installer

County: Covington  
 Permit #: \_\_\_\_\_

**For Office Use Only:**  
 Well #: 685

The sketch below only required for water wells

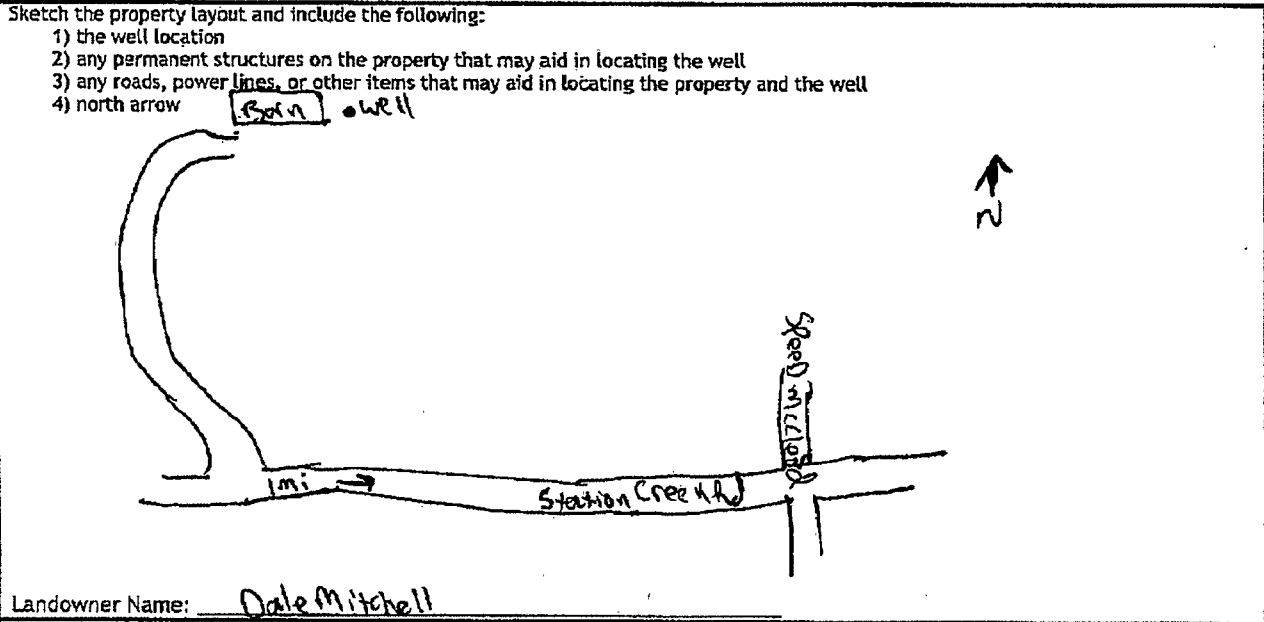
If well telescopes, show depths on sketch.



Description of formations encountered must be provided for all wells and boreholes, unless specifically exempted by regulations

Description of Formations Encountered	From (depth)	To (depth)
Sandy Clay	Ground level	15
Sand	15	35
Clay	35	41
Sand/Gravel	41	107

If more than one screen, show location of each on sketch



Landowner Name: Dale Mitchell

I HEREBY CERTIFY that the well/borehole was drilled, constructed, and completed in accordance with all applicable requirements of the Mississippi Department of Environmental Quality and the Mississippi Department of Health regulations, if applicable, and state laws.

David West 0692      7-30-2018      Dave West  
 Print Name of Responsible Licensee and License No.      Date      Signature of Licensee

1945

1. The first part of the report deals with the general situation of the country and the progress of the war. It is a very interesting and informative account of the events of the year.

2. The second part of the report deals with the economic situation of the country. It is a very detailed and thorough analysis of the economic conditions and the measures taken to improve them.

3. The third part of the report deals with the social situation of the country. It is a very comprehensive and up-to-date survey of the social conditions and the efforts to improve them.

4. The fourth part of the report deals with the political situation of the country. It is a very clear and concise summary of the political events and the policies of the government.

5. The fifth part of the report deals with the cultural situation of the country. It is a very interesting and detailed account of the cultural life and the efforts to promote it.

6. The sixth part of the report deals with the foreign relations of the country. It is a very thorough and up-to-date survey of the international situation and the policies of the government.

7. The seventh part of the report deals with the military situation of the country. It is a very detailed and comprehensive account of the military operations and the progress of the war.

8. The eighth part of the report deals with the administrative situation of the country. It is a very clear and concise summary of the administrative structure and the efforts to improve it.

9. The ninth part of the report deals with the financial situation of the country. It is a very detailed and thorough analysis of the financial conditions and the measures taken to improve them.

10. The tenth part of the report deals with the legal situation of the country. It is a very comprehensive and up-to-date survey of the legal system and the efforts to improve it.