

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

|   |       |   |
|---|-------|---|
| COUNTY WELL LOCATED<br><b>Covington</b> |       | PERMIT NUMBER                               |
| WELL NUMBER<br><b>E 2000</b>            | CODED | NAME OF DRILLING FIRM<br><b>Roy U. West</b> |
| DATE WELL COMPLETED<br><b>1-31-90</b>   |       |   |

|   |              |                |
|---|--------------|----------------|
| NAME & MAILING ADDRESS OF LANDOWNER<br><b>Mike Campbell</b>                                   |              |                |
| <b>Rt 2 Box 404A</b>  |              |                |
| <b>Collins MS 39428</b>   |              |                |
| WELL LOCATION: SEC  | TOWNSHIP     | RANGE          |
| <b>21</b>   | <b>8 N S</b> | <b>17 E W</b>  |
| DISTANCE  | DIRECTION    | NEAREST TOWN   |
| <b>6 Miles</b>  | <b>W</b>     | <b>Collins</b> |
| OTHER LANDMARK  |              |                |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.<br><b>Poultry Farm</b> |              |                |

|  |               |                 |
|--|---------------|-----------------|
| PUMP DATA  |               |                 |
| PUMP TYPE (Circle One):<br><b>Submersible</b> Turbine, Jet, Flowing Well,<br>Other (Describe)          |               |                 |
| POWER TYPE (Circle One):<br><b>Electric</b> Tractor, Diesel, Gasoline, Butane,<br>Other (Describe) H/P |               |                 |
| Pump Capacity (GPM)  | No. of Stages | Setting Depth   |
| <b>18</b>  |               | <b>100'</b> FT. |
| PUMP TEST  |               |                 |
| Well yielded <b>28</b> GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping             |               |                 |

|  |                                    |   |
|--|------------------------------------|---|
| WELL DATA  |                                    |   |
| Well Depth<br><b>110'</b>  | Casing Diameter (In.)<br><b>4"</b> | Casing Length (Ft.)<br><b>100'</b>        |
| Type of Casing<br><b>PVC</b>   | Hole Depth<br><b>110'</b>          | Depth to Static Water Level<br><b>50'</b> |
| TYPE OF COMPLETION: (Circle One or More):<br><b>Natural Development</b> Gravel Packed, Underreamed, Telescoped,<br>Open Hole, Other (Describe) |                                    |   |
| Top of Lap Pipe or Reduction in Casing<br>FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE  |                                    |   |

|  |  |  |
|--|--|--|
| LOG DATA   |  |  |
| TYPE OF LOG RUN (Circle One):<br><b>No Log Run</b> Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) |  |  |
| Name of Organization Running Log   |  |  |

|                                |                                       |                                    |
|--------------------------------|---------------------------------------|------------------------------------|
| SCREEN DATA                    |                                       |                                    |
| Diameter - Inches<br><b>4"</b> | Length - Feet<br><b>10'</b>           | Slot Size - Inches<br><b>.010"</b> |
| Screen Type<br><b>PVC</b>      | Depth to Bottom - Feet<br><b>110'</b> |                                    |

|                                 |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) |               |                |              |
| Surface Elev. .                 | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |
| Driller's Remarks               |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO          | FROM | TO |
|---------------------------------------|-----------|-------------|------|----|
| <b>CLAY</b>                           | <b>0</b>  | <b>22</b>   |      |    |
| <b>SAND</b>                           | <b>22</b> | <b>110'</b> |      |    |
|                                       |           |             |      |    |
|                                       |           |             |      |    |
|                                       |           |             |      |    |
|                                       |           |             |      |    |
|                                       |           |             |      |    |
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|                                       |           |             |      |    |

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IF MORE SPACE IS NEEDED, USE BACK