

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

COUNTY WELL LOCATED  
**Copiah**

WELL NUMBER  
**R 2020**

DATE WELL COMPLETED  
**5-11-99**

**Green Water Well & Supply**  
1318 Pricedala Dr. SE  
Bogue Chitto, MS 39629

Office of Land and Water Resources  
P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

NAME & MAILING ADDRESS OF LANDOWNER  
**Mary Allen**  
**2041 Steel Creek Rd**  
**Georgetown**

WELL LOCATION: SEC **22** TOWNSHIP **10 N** RANGE **10 E**

DISTANCE **2** Miles DIRECTION **S** of NEAREST TOWN **Georgetown**

OTHER LANDMARK

WELL PURPOSE  Home Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  Submersible, Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One):  Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) **H/P 1/2**

Pump Capacity (GPM)	No. of Stages	Setting Depth
<b>10</b>	<b>9</b>	<b>60 FT.</b>

PUMP TEST  
Well yielded **10** GPM with a drawdown of **0** ft. after **1** hours of pumping

**WELL DATA**

Well Depth <b>66'</b>	Casing Diameter (In.) <b>4"</b>	Casing Length (Ft.) <b>56'</b>
Type of Casing <b>PVC</b>	Hole Depth <b>75'</b>	Depth to Static Water Level <b>28'</b>

TYPE OF COMPLETION: (Circle One or More):  Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe)

**LOG DATA**

TYPE OF LOG RUN (Circle One):  No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

WELL GROUTED TO A DEPTH OF **10'** FEET  
Type Grout (circle one): Cement, Bentonite, or  Mix

**SCREEN DATA**

Diameter: Inches <b>4"</b>	Length: Feet <b>10'</b>	Slot Size: Inches <b>.010</b>
Screen Type <b>PVC</b>	Depth to Bottom: Feet <b>66'</b>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing  
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>Red Clay</b>	<b>0</b>	<b>13</b>
<b>Sand/Gravel</b>	<b>13</b>	<b>66</b>
<b>White Clay</b>	<b>66</b>	<b>75</b>

**RECEIVED**

**JUN 28 1999**

**Dept. of Environmental Quality  
Office of Land & Water Resources**

IF MORE SPACE IS NEEDED, USE BACK