

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <b>COPIAH</b>	WELL NUMBER <b>R 2012</b>	PERMIT NUMBER
DATE WELL COMPLETED <b>6-20-94</b>	NAME OF DRILLING FIRM <b>PARKER Well SERVICE</b>	

NAME & MAILING ADDRESS OF LANDOWNER  
**GEORGE MCLINDON**  
**GEORGETOWN MS.**

WELL LOCATION: SEC **36** TOWNSHIP **10 N 10 W**

DISTANCE **6** Miles DIRECTION **South** of NEAREST TOWN **GEORGETOWN**

OTHER LANDMARK  
**Green Bro. GRAVEL Co.**  
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**FARM WATER STOCK**

PUMP DATA

PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) H/P **1/2**

Pump Capacity (GPM): <b>7</b>	No. of Stages: <b>6</b>	Setting Depth: <b>35'</b> FT.
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PUMP TEST

Well yielded **8** GPM with a drawdown of **10** ft. after **6** hours of pumping

WELL DATA

Well Depth: <b>35'</b>	Casing Diameter (In.): <b>4"</b>	Casing Length (Ft.): <b>25'</b>
Type of Casing: <b>PVC</b>	Hole Depth: <b>35'</b>	Depth to Static Water Level: <b>10'</b>

TYPE OF COMPLETION: (Circle One or More)  
Natural Development, Gravel Packed, Underreamed, Telescoped, Open Hole, Other (Describe)

Top of Lap Pipe or Reduction in Casing: **FEET** IF TELESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One): No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

SCREEN DATA

Diameter - Inches: <b>4"</b>	Length - Feet: <b>10'</b>	Slot Size - Inches: <b>0.06</b>
Screen Type: <b>PVC</b>	Depth to Bottom - Feet: <b>35'</b>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks:  
**DO NOT HAVE TOWNSHIP SEC. OR RANGE**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<b>CLAY</b>	<b>0</b>	<b>15</b>			
<b>SAND</b>	<b>15</b>	<b>35</b>			

**RECEIVED**  
**JUN 29 1994**  
Dept. of Environmental Quality  
Office of Land & Water Resources  
IF MORE SPACE IS NEEDED, USE BACK