

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|--|--------------------|
| COUNTY WELL LOCATED COPIAH | |
| WELL NUMBER 102782 | CODED #2 |
| PERMIT NUMBER 510 | |
| NAME OF DRILLING FIRM K 2010 | |
| NAME OF WELL Easley Water Well | |
| DATE WELL COMPLETED 9-01-92 | |
| ADDRESS Brookhaven, MS 39601 | |

| | | | |
|--|-----------|--------------|----------|
| NAME & MAILING ADDRESS OF LANDOWNER Helen Smith | | | |
| 40062 Highway 28 | | | |
| Georgetown, MS 39078 | | | |
| WELL LOCATION | SEC | TOWNSHIP | RANGE |
| | 32 | 81 | 1 |
| DISTANCE | DIRECTION | NEAREST TOWN | |
| | | | |
| OTHER LANDMARK | | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. | | | |

| | | |
|---|---------------|---------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One) Submersible, Turbine, Jet, Flowing Well Other (Describe) 1/2 HP | | |
| POWER TYPE (Circle One) Electric , Tractor, Diesel, Gasoline, Butane Other (Describe) | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| 10 GPM | | FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with | | |
| a drawdown of _____ ft. | | |
| after _____ hours of pumping | | |

| | | |
|---|--|-----------------------------|
| WELL DATA | | |
| Well Depth | Casing Diameter (in) | Casing Length (ft) |
| 180' | 4" | 166' |
| Type of Casing | Hole Depth | Depth to Static Water Level |
| PVC | 180' | |
| TYPE OF COMPLETION (Circle One or More) Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) None | | |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | (IF TELESCOPED OR MORE THAN ONE SCREEN, USE BACK PAGE) | |

| | |
|---|--|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One) No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) | |
| Name of Organization Running Log | |

| | | |
|-------------------|------------------------|--------------------|
| SCREEN DATA | | |
| Diameter (Inches) | Length (Feet) | Slot Size (Inches) |
| 4" | 20' | #12 |
| Screen Type | Depth to Bottom (Feet) | |
| PVC | 186' | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---------------------------------------|------------|------------|--|------|----|
| CLAY | 0 | 10 | RECEIVED | | |
| SAND & Gravel | 10 | 160 | | | |
| Course SAND | 160 | 180 | | | |
| | | | JUL 05 1993 | | |
| | | | Dept. of Environmental Quality Office of Land & Water Resources | | |
| | | | IF MORE SPACE IS NEEDED, USE BACK PAGE | | |