

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>C O A H O M A</b>	
WELL NUMBER <b>F-106</b>	CODED
DATE WELL COMPLETED <b>1-28-03</b>	

PERMIT NUMBER
NAME OF DRILLING FIRM <b>C &amp; S Drilling</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>SAVAGE CONST. INC</b> <b>7989 Fishersteel Rd</b> <b>Suite 3, Cordova, Tenn 38019</b>			
Latitude:			
Longitude:			
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>11</b>	<b>T28</b>	<b>R3W</b>
DISTANCE	DIRECTION		NEAREST TOWN
<b>3</b> Miles	<b>W</b>		<b>Rudyard</b>
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. <b>Hunting Lodge</b>			

Well Depth <b>1190</b>	Casing Diameter (In.) <b>4" x 2 1/2"</b>	Casing Length (Ft.) <b>1160</b>
Type of Casing <b>Steel</b>	Hole Depth <b>1210</b>	Depth to Static Water Level <b>17</b>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other  
(Describe)

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA		
Diameter - Inches <b>2 1/2</b>	Length - Feet <b>30</b>	Slot Size - Inches <b>.010</b>
Screen Type <b>Stainless Steel</b>	Depth to Bottom - Feet <b>1190</b>	

PUMP DATA		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe)		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) <b>H/P 5</b>		
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
TOP SOIL to sand & clay	0	36
SAND	36	81
SAND & GRAVEL	81	152
CLAY	152	206
Shell	206	344
SAND	344	431
Shell	431	762
Shell & Rocks	762	812
Shell & ST SAND	812	1141
SAND	1141	1210
<b>RECEIVED</b>		
<b>FEB 11 2003</b>		
<b>BY: OLWR</b>		
Top of Lap Pipe or Reduction in Casing		
FEET	IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

**Calvin Smith 0-554**  
Signature of Licensed Driller and License No.

**2-5-03**  
Date

Additional Information Required On Back