

Clay  
J 2086

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

June 15, 1983      19 Mid South Drilling Company      Clay  
 date well completed      firm name      county well located

| LANDOWNER: Contractor  | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| Henson Construction<br>P. O. Box 654<br>West Point, MS 39773<br>(mailing address)                    |                                       |      |     |
|  | clay & sand                           | 150  | 315 |
| <b>WELL LOCATION:</b>  |                                       |      |     |
| sec. <u>13</u> T. <u>17</u> N. R. <u>7</u> E<br>S. W.  |                                       |      |     |
| 5 miles east of West Point<br>(distance) (direction) (nearest town)                                  |                                       |      |     |
| <b>WELL PURPOSE:</b> home<br>(home, irrigation, municipal, industrial)                               |                                       |      |     |
| <b>WELL COMPLETION DATA:</b>   |                                       |      |     |
| (1) diameter (inches) <u>4"</u>  |                                       |      |     |
| (2) total depth (feet) <u>315</u>  |                                       |      |     |
| (3) static water level (feet) <u>50</u> below top of ground.   |                                       |      |     |
| (4) casing <u>PVC</u> <u>135</u><br>(material) (depth)<br><u>4"</u><br>(size) If telescope see back. |                                       |      |     |
| (5) screen <u>none</u><br>(length) (depth to top)<br>(size) (material)                               |                                       |      |     |
| (6) pump <u>1/2</u> <u>5</u><br>(HP) (yield gpm)<br><u>electric</u><br>(type power)                  |                                       |      |     |
| (7) electric log <u>no</u><br>(yes or no)<br><u>nonw</u><br>(organization running log)               |                                       |      |     |
| (8) how well bottom plugged <u>open</u>  |                                       |      |     |
| <b>DRILLERS REMARKS:</b>   |                                       |      |     |

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