

CLAY  
J 99  
8-3-72

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

**CODED**

WATER WELL DRILLERS LOG

8-3-1972 Herman Echols Clay  
date well completed firm name county well located

| LANDOWNER: <u>Robert Cannon</u>  | description of formations encountered                  | from                                | to                                       |
|--|--|-------------------------------------|--|
| <u>Fred Morgan Cant -</u><br><u>West Point, Miss.</u><br>(mailing address)   | <u>Top Soil</u><br><u>Clacks</u><br><u>Sand + Rock</u> | <u>0</u><br><u>14</u><br><u>190</u> | <u>14'</u><br><u>190'</u><br><u>300'</u> |
| <b>WELL LOCATION:</b>  |  |                                     |  |
| sec. <u>28</u> T. <u>17</u> N. R. <u>12</u> E. <u>7</u> E<br><u>4</u> miles <u>SE</u> of <u>West Pt</u><br>(distance) (direction) (nearest town) |  |                                     |  |
| <b>WELL PURPOSE:</b> <u>Home</u><br>(home, irrigation, municipal, industrial)  |  |                                     |  |
| <b>WELL COMPLETION DATA:</b>   |  |                                     |  |
| (1) diameter (inches) <u>5"</u>  |  |                                     |  |
| (2) total depth (feet) <u>300'</u>   |  |                                     |  |
| (3) static water level (feet) <u>60'</u> below above top of ground.  |  |                                     |  |
| (4) casing <u>2 1/4" Casing</u><br>(material) (depth)  |  |                                     |  |
| _____ If telescope see back.<br>(size)   |  |                                     |  |
| (5) screen _____<br>(length) (depth to top)  |  |                                     |  |
| _____ (size) _____ (material)  |  |                                     |  |
| (6) pump <u>3/4 Jet</u> <u>5 gal/min</u><br>(HP) (yield gpm)   |  |                                     |  |
| <u>Electric</u><br>(type power)  |  |                                     |  |
| (7) electric log <u>No</u><br>(yes or no)  |  |                                     |  |
| _____ (organization running log)   |  |                                     |  |
| (8) how well bottom plugged _____  |  |                                     |  |
| <b>CODED</b>   |  |                                     |  |
| OCT - 3 1972   |  |                                     |  |
| DRILLERS REMARKS: _____  |  |                                     |  |

MISS. BD. OF  
WATER COMI.