

CODED

*RM - For Coll. - Jan 8/25/69*  
*ord. 10/21/69*  
*OK*

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

CODED

WATER WELL DRILLERS LOG

*Clay*  
*H 74*  
*7-20-69*

*7-20* date well completed  
*W. W. Pally CO* firm name  
*Clay* county well located

| LANDOWNER:   | description of formations encountered | from        | to         |
|--|---------------------------------------|-------------|------------|
| <i>Miss. Fish Equity</i><br><i>West Point, Miss.</i><br>(mailing address)                              |                                       | <i>Clay</i> | <i>0</i>   |
|  | <i>Blue Rock</i>                      | <i>30</i>   | <i>200</i> |
|  | <i>Sand &amp; Rock</i>                | <i>200</i>  | <i>578</i> |
| <b>WELL LOCATION:</b>  |                                       |             |            |
| sec <i>27 T 16 N R 60 W</i>  |                                       |             |            |
| <i>2</i> miles <i>N</i> of <i>West Point</i>   |                                       |             |            |
| <b>WELL PURPOSE:</b> <i>Lake</i><br>(home, irrigation, municipal, industrial)                          |                                       |             |            |
| <b>WELL COMPLETION DATA:</b>   |                                       |             |            |
| (1) diameter (inches) <i>6 X 4</i>   |                                       |             |            |
| (2) total depth (feet) <i>578</i>  |                                       |             |            |
| (3) static water level (feet) <i>70</i> below above top of ground.                                     |                                       |             |            |
| (4) casing <i>metal</i> <i>578</i><br>(material) (depth)   |                                       |             |            |
| _____ if telescope see back.<br>(size)   |                                       |             |            |
| (5) screen <i>40'</i> <i>4"</i><br>(length) (depth to top) (size) <i>stainless steel</i><br>(material) |                                       |             |            |
| (6) pump <i>10</i> <i>135</i><br>(HP) (yield gpm)  |                                       |             |            |
| <i>elct</i><br>(type power)  |                                       |             |            |
| (7) electric log <i>no</i><br>(yes or no)  |                                       |             |            |
| <i>W. W. Pally</i><br>(organization) (running log)   |                                       |             |            |
| (8) how well bottom plugged <i>none</i>  |                                       |             |            |
| <b>DRILLERS REMARKS:</b> <i>Gravel</i><br><i>Packed well</i>   |                                       |             |            |

**AUG 25 1969**

**MUST BE IN MASTER FILE**