

**Clarke**  
**R 2015**  
**9-1-82**

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

9-1-82 19 McDonald & Hill Clarke  
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>50 Robert Glass</u>	<u>sand &amp; clay</u>	<u>0</u>	<u>25</u>
<u>Sels Prairie Hunting Club</u>	<u>sandy shale</u>	<u>25</u>	<u>100</u>
<u>Quitman</u> (mailing address)	<u>shale</u>	<u>100</u>	<u>125</u>
WELL LOCATION: sec. <u>4</u> T. <u>1</u> N R. <u>7</u> E <u>5</u> miles <u>SE</u> of <u>Quitman</u> (distance) (direction) (nearest town)	<u>shale &amp; fine sand</u>	<u>125</u>	<u>160</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)			
WELL COMPLETION DATA: (1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>150'</u>			
(3) static water level (feet) <u>115'</u> below top of ground.			
(4) casing <u>PVC</u> , <u>140'</u> (material) (depth) <u>4"</u> (size) if telescope see back.			
(5) screen <u>10'</u> , <u>140' to 150'</u> (length) (depth to top) <u>4"</u> , <u>PVC</u> (size) (material)			
(6) pump <u>1/2</u> <u>89 gpm</u> (HP) (yield gpm) <u>E</u> (type power)			
(7) electric log <u>yes</u> (yes or no)  (organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

SEP - 7 1982

**RECEIVED**