

**CLARKE**  
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**4-10-81**

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

4-10-81 19 McDonald's Well Clarke  
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>John Schrimphire</u> <u>Rt # 4, Quitman</u> (mailing address)			
<b>WELL LOCATION:</b> sec. <u>36</u> T. <u>3</u> N. R. <u>15</u> E. <u>1</u> miles <u>E</u> of <u>Shoehill</u> (distance) (direction) (nearest town)	<u>sand &amp; clay</u>	<u>20</u>	<u>50</u>
<b>WELL PURPOSE:</b> <u>home</u> (home, irrigation, municipal, industrial)	<u>sandy shale &amp; sand</u>	<u>50</u>	<u>95</u>
<b>WELL COMPLETION DATA:</b>	<u>brown shale &amp; sand</u>	<u>95</u>	<u>125</u>
(1) diameter (inches) <u>4"</u>	<u>fine sand</u>	<u>125</u>	<u>150</u>
(2) total depth (feet) <u>190'</u>	<u>shale</u>	<u>150</u>	<u>160</u>
(3) static water level (feet) <u>100'</u> below above top of ground.	<u>sand, st. shales</u>	<u>160</u>	<u>190</u>
(4) casing <u>PVC</u> , <u>180'</u> (material) (depth) <u>4"</u> if telescope see back. (size)	<u>lignite</u>		
(5) screen <u>10'</u> , <u>180 to 190</u> (length) (depth to top) <u>4"</u> , <u>PVC</u> (size) (material)			
(6) pump <u>1/2</u> , <u>60 gpm</u> (HP) (yield/gpm) <u>R</u> (type power)			
(7) electric log <u>—</u> (yes or no)  (organization running log)			
(8) how well bottom plugged <u>WOLFE</u>			
<b>DRILLERS REMARKS:</b>			

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

APR 20 1981

**RECEIVED**