

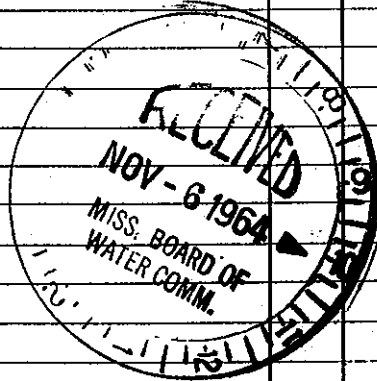
CLARK MISSISSIPPI BOARD OF WATER COMMISSIONERS

6 O15  
11-2-64

WATER WELL DRILLERS LOG

Date: 11. 2, 1964, Driller: M. E. Donald Hill, Jr. County: Clarke  
(Name)

(1) Owner of Land: <u>Bill Anderson</u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Quitman</u> (Address)	<u>Clay</u>	<u>0</u>	<u>35</u>
(2) Location: <u>1/4</u> , <u>1/4</u> , Sec. <u>29</u> T <u>2</u> R <u>18</u>	<u>SHALE</u>	<u>35</u>	<u>120</u>
<u>18</u> miles <u>East</u> of <u>Quitman</u> (distance) (direction) (Nearest Town)	<u>SAND ST BRONN ST</u>	<u>120</u>	<u>200</u>
(3) Topography: <u>X</u> (Hilly) (Flat) (Level)	<u>SHALE ST ROCK</u>	<u>200</u>	<u>310</u>
(4) Purpose of Well: <u>DOMESTIC</u> (Domestic Irrigation Municipal, Industrial, Other)	<u>SAND</u>	<u>310</u>	<u>335</u>
Information upon completion of well:	<u>SHALE</u>	<u>325</u>	<u>380</u>
(1) Diameter: <u>3/8 TEST HOLE</u> inches.	<u>FINE SAND</u>	<u>380</u>	<u>400</u>
(2) Total Depth: <u>405'</u> feet.	<b>5</b>		
(3) Water Level: <u>140'</u> feet below top of ground.			
(4) Cased to: <u>206</u> , Size <u>4"</u>			
(5) Screen: Size _____, Length _____			
(6) Were any formations sealed against pollution? _____ yes, _____ no.			
If YES depth of formation _____			
Why _____			
Drillers Remarks: _____			



Well No.

(Use Back Side)

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.