

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

COUNTY WELL LOCATED CLARK	
WELL NUMBER N 2042	CODED
DATE WELL COMPLETED 3-10-87	

PERMIT NUMBER
NAME OF DRILLING FIRM McDONALD + HUTCHINS
MERIDIAN MS

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER DENNIS JASPER QUITMAN MS			
WELL LOCATION: SEC	TOWNSHIP	RANGE	
8	2	(N) 16 (E) W	
DISTANCE	DIRECTION	NEAREST TOWN	
3 Miles	EAST	of QUITMAN	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): <input checked="" type="radio"/> Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): <input checked="" type="radio"/> Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____		
Pump Capacity (GPM) 5	No. of Stages 13	Setting Depth _____ FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

WELL DATA		
Well Depth 210'	Casing Diameter (in.) 4"	Casing Length (Ft.) 200'
Type of Casing PVC	Hole Depth 210'	Depth to Static Water Level 110'
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) SAND PACKED		
Top of Lap Pipe or Reduction in Casing FEET <input type="checkbox"/> IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE		

LOG DATA	
TYPE OF LOG RUN (Circle One): <input type="checkbox"/> No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

SCREEN DATA		
Diameter - Inches 4"	Length - Feet 10'	Slot Size - Inches 18
Screen Type pvc	Depth to Bottom - Feet 210'	

GEOLOGIC DATA (Office Use Only)			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	DESCRIPTIONS (Continued)	FROM	TO
CLAY	0	20	<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <p>MAR 19 1987</p> <p>Department of Natural Resources Bureau of Land & Water Resources</p>		
CLAY + SAND	20	30			
CLAY	30	90			
SANDY LIME	90	140			
BROWN SHALE	140	160			
COURSE SAND ST. SAND	180	180			
COURSE SAND	180	210			

IF MORE SPACE IS NEEDED, USE BACK